

SECTION 00300

BID PROPOSAL FORM

Crestline Sanitation District
24516 Lake Drive
P.O. Box 3395
Crestline, California 92325-3395

The undersigned hereby proposes to perform all Work for which a Contract may be awarded him/her and to furnish any and all plant, labor, services, material, tools, equipment, supplies, transportation, utilities, water and all other items and facilities necessary therefor as provided in the Contract Documents, and to do everything required therein for the Work as set forth in the documents entitled:

HUSTON CREEK WWTP PRIMARY CLARIFIER AND DEWATERING BUILDING IMPROVEMENTS

Together with appurtenances thereto, all as set forth on the Drawings and in the Specifications and other Contract Documents; and he/she further proposes and agrees that, if this Bid is accepted, he/she will contract in the form and manner stipulated to perform all the Work called for by Drawings, Specifications, and other Contract Documents, and to complete all such Work in strict conformity therewith within the time limits set forth therein, and that he/she will accept as full payment therefor the prices set forth in the Bid Sheet(s) forming a part hereof.

It is understood and agreed that:

1. The undersigned has carefully examined all the Contract Documents which will form a part of the Contract; and all additions, deletions, modifications, appendices, and all addenda as prepared prior to the date of bid opening setting forth any modifications or interpretations of any of said documents.
2. The undersigned has by investigation of the site of the Work and otherwise satisfied himself/herself as to the nature and location of the Work and has fully informed himself/herself as to all conditions and matters which can in any way affect the Work or the cost thereof.
3. The undersigned fully understands the scope of the Work and has checked carefully all words and figures inserted in this Bid and he/she further understands that the Owner will in no way be responsible for any errors or omissions in the preparation of this Bid;
4. The undersigned will execute the Contract Agreement and furnish the required proof of insurance coverage within ten (10) days (not including Sundays and holidays) after Notice of Award to him/her of acceptance of his/her Bid by the Owner.
5. The undersigned Bidder further agrees that if he/she shall fail to complete the Work within the Contract Time and any authorized extension thereof, he/she shall pay liquidated damages to the Owner for each calendar day of unauthorized delay in completion of the Work, until the Work is completed, unless another amount is agreed to and stated in the Contract Agreement.

6. The undersigned hereby certifies that this proposal is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

7. In conformance with current statutory requirements of Section 1860, et seq., of the Labor Code of the State of California, the undersigned confirms the following as his/her certification: I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workmen's compensation or to undertake self insurance in accordance with the provisions before commencing the performance of the Work of this Contract:

8. In compliance with the provisions of Sections 4100-4114 of the Public Contract Code of the State of California, and any amendments thereof, the undersigned Bidder has set forth below the name and the location of the place of business of each Subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the Work to be performed under the Contract Documents in which this Bid is responsive, and where the portion of the Work which will be done by each Subcontractor for each subcontract is in excess of one-half of one percent (0.5%) of the Total Base Bid. The undersigned Bidder understands that if he/she fails to specify a Subcontractor for any portion of the Work or specifies more than one subcontractor for any portion of the work, he/she shall be deemed to have agreed to perform such portion himself/herself and that he/she shall not be permitted to sublet or subcontract that portion of the Work except in cases of public emergency or necessity, and then only after a finding is reduced to writing as a public record of the Owner setting forth the facts constituting the emergency or necessity. It is further understood and agreed that the aggregate total of all subcontracts shall not exceed forty-five percent (45%) of the total contract price in accordance with the provisions of Instructions to Bidders and or General Conditions.

9. Receipt is hereby acknowledged of addenda number(s) 1 through 4.


10. The undersigned is licensed in accordance with the Laws of the State of California: License Number 919867 Class A/B.

11. If the bidder is a partnership, corporation, or joint venture, the undersigned certifies that s/he is entitled to execute and submit this bid proposal on behalf of bidder.

NOW: In compliance with all the provisions herein before stipulated, the undersigned, with full cognizance thereof, hereby proposes to perform the entire Work for the prices set forth in the attached Schedule(s) upon which Award of Contract is made.

Individual Name: _____
Contractor Address: _____
Partnership Name: _____
Business Address: _____
By: _____, Partner
Other Partners: _____

Corporation Name: Green Building Corporation
Business Address: 6913 Alcove Avenue, North Hollywood, CA 91605

By: 
Fred Heidarian, President
Fred Heidarian, Secretary

Organized under the laws of the State of California
Date: 10/28/2021
Contractor: Green Building Corporation

(Place
Seal
Here)

By: 

**HUSTON CREEK WWTP PRIMARY CLARIFIER AND DEWATERING BUILDING
IMPROVEMENTS**

Item No.	Item/Description	Qty	Unit	Unit Bid	Total Bid
1.	General Requirements	1	LS	300,000	300,000
2.	Mobilization, Demobilization, Bonds, and Insurance (Max. 5% of Bid)	1	LS	525,000	525,000
3.	Storm Water Runoff Control	1	LS	20,000	20,000
4.	Sheeting, Shoring, and Bracing - Required Line Item for Section Nos. 06705 and 06707 of the California Labor Code.	1	LS	40,000	40,000
5.	Utility Potholing	25	EA	1,000	25,000
6.	Field Orders	1	LS	\$100,000	\$100,000
7.	Demolition	1	LS	500,000	500,000
8.	Civil Work	1	LS	1,200,000	1,200,000
9.	Structural Work	1	LS	3,700,000	3,700,000
10.	Mechanical Work	1	LS	4,000,000	4,000,000
11.	Electrical, Instrumentation and Control	1	LS	1,300,000	1,300,000
12.	Protective Coatings	1	LS	375,000	375,000
	TOTAL BID				\$12,085,000

Total Bid (in words) Twelve Million, eighty-five thousand dollars

END OF SECTION

SECTION 00404

LIST OF MATERIAL AND EQUIPMENT MANUFACTURERS FORM

The undersigned Bidder understands and agrees that the Owner will consider this Bid incomplete and unresponsive unless the Bidder names a manufacturer for each item of equipment in the following list. Not more than one manufacturer shall be named for each item of equipment. The undersigned Bidder hereby agrees that, after submission of this Bid, he/she will not make any change in the following listing of manufacturers and will not award a contract or agreement of any kind to a manufacturer not listed below for the listed items of equipment unless such change, award, or agreement is first approved in writing by the Owner according to the provisions of the Contract Documents pertaining to substitutions and equals. The manufacturers named below produce the listed items of equipment which comply with the requirements of the Contract Documents, and the undersigned Bidder will furnish and install the complying equipment of the manufacturers named in the following list.

SCHEDULE OF MANUFACTURERS

<u>Item Description</u>	<u>Manufacturer</u>
<u>Polymer Injection Skids</u>	<u>UGSI</u>
<u>Polymer Mixing Valve</u>	<u>UGSI</u>
<u>Progressive Cavity Sludge Transfer/Feed Pumps</u>	<u>NETZSCH</u>
<u>Biological Air Scrubber</u>	<u>ECOVERDE</u>
<u>Large Bubble Mixing System</u>	<u>ENVIROMIX</u>
<u>Pre-Engineered Submersible Pump Station</u>	<u>XYLEM-FLIGHT</u>
<u>Primary Clarifier Equipment</u>	<u>WESTECH</u>
<u>Screw Presses</u>	<u>HUBER TECH</u>
<u>Screw Conveyors</u>	<u>HUBER TECH</u>

END OF SECTION

SECTION 00405

LIST OF SUBCONTRACTORS FORM

The Bidder is required to furnish the following information in accordance with the provisions of the California Subletting and Subcontracting Fair Practices Act, contained in Sections 4100 to 4114, inclusive, of the Public Contract Code of the State of California and any amendments thereto, for each subcontractor performing more than one-half of one percent (0.5%) of the total base bid. Do not list alternative subcontractors for the same work. The Contractor shall list only one subcontractor for each such portion of Work as is defined by the Contractor in his Bid. Contractor shall not substitute any person as subcontractor in the place of a subcontractor listed below, except as provided in the General Conditions.

The Bidder understands that if he/she fails to specify a subcontractor for any portion of the Work to be performed under the Contract, or specifies more than one subcontractor for the same portion of the Work, he/she shall be deemed to have agreed that he/she is fully qualified to perform that portion himself/herself and that he/she shall not be permitted to sublet or subcontract that portion of the Work, except as provided in the General Conditions.

Name Under Which Subcontractor Licensed	License Number	Address and Telephone Number	Specific Description of Subcontract and Percent of Total Base Bid
Excel Concrete Construction	#501293	28441 Rancho California Rd Temecula, CA 92590 951-695-0170	Strutura Concrete 13%
Advantage Demolition	#754795	27575 Commerce Center DR #130 Temecula CA, 92590 909-373-5692	Demolition .5%
United Contractors	#416125	334 West Oak St, San Bernardino CA, 92401 909-388-7400	Metal Roofing .5%
Western Paving Contractor	#639093	15533 E. Arrow Highway Irwindale, CA 91706 626-338-7889	Asphalt Paving .9%
Martinez Steel LLC	#1050623	1500 S. HAVEN #150 Ontario, CA 91761 909-946-0686	Reinforcing Steel 2%
National Coating & Linings	#280430	20713 Madison Ave Murrieta CA 92562 951-471-3388	Special coatings & Painting 2%
Leed Electric	#379096	13123 Arctic Circle Santa Fe Springs, CA 90670 562-270-9500	Electrical Instrumentation 7.9%
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

END OF SECTION

SECTION 00406

CONTRACTOR'S LICENSING STATEMENT FORM

Contractors are required by law to be licensed and regulated by the Contractors' State License Board which has jurisdiction to investigate complaints against contractors if a complaint regarding a patent act or omission is filed within four years of the date of the alleged violation. A complaint regarding a latent act or omission pertaining to structural defects must be filed within 10 years of the date of the alleged violation. Any questions concerning a contractor may be referred to the Registrar, Contractors' State License Board, P. O. Box 26000, Sacramento, California 95826.

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of Contractors:

License Number: 919867

Class: A/B

Expiration Date: 07/31/2022

Name of Contractor's Firm: Green Building Corporation

Business Address and Telephone Number: 6913 Alcove Avenue, North Hollywood, CA 91605
818-308-6435

The following Owner swears under penalty of perjury under the laws of the State of California that the information provided is true and correct:

Name of Individual Owner (Print or Type):

Signature of Owner _____

Or

The following Partners swear under penalty of perjury under the laws of the State of California that the information provided is true and correct.

Signature, title, and address of members signing on behalf of the partnership:

Name _____ Title _____

Address _____

Name _____ Title _____

Address _____

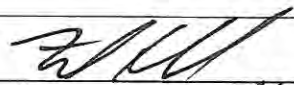
Name _____ Title _____

Address _____


Or

The following Officers swear under penalty of perjury under the laws of the State of California that the information provided is true and correct.

Corporation organized under the laws of the State of California

Fred Heidarian 
Signature of President of Corporation

(Place
Seal
Here)

Fred Heidarian 
Signature of Secretary of Corporation

For Owners, Partners or Corporation Officers:

This Contractor's Licensing Statement Form is executed at Los Angeles
(location), California, on 10/28/2021 (date).

END OF SECTION

SECTION 00408

CONTRACTOR'S EXPERIENCE STATEMENT FORM

The following outline is a record of the undersigned Bidder's experience in construction of a type similar in magnitude and character to that contemplated under this Contract. The Bidder shall include in his/her outline the number, size, types and final costs of all similar type projects constructed in the past five (5) years. The Bidder shall also provide the name, work resume, and qualifications for the individual who will be the job superintendent during the performance of this Contract. The Bidder shall not reassign the designated superintendent without prior approval of the Owner. Additional numbered pages outlining this portion of the Bid may be attached to this Bid.

Green Building Corporation has provided project references in this bid package for similar
_____ work our company has performed within the past 5 years. We are including the resume
_____ for Joe Ortega, who has been a full-time superintendent for Green Building Corporation
_____ since 2014.

END OF SECTION

SECTION 00410

BID SECURITY FORM
(Check to accompany Bid)

(Note: The following form shall be used if check accompanies bid)

Accompanying this proposal is a *Certified /*Cashiers check payable to the order of Crestline Sanitation District, hereinafter referred to as "Owner," for _____ Dollars (\$ _____), this amount being ten (10) percent of the total amount of the Bid. The proceeds of this check shall become the property of said Owner provided this proposal shall be accepted by the said Owner through action of its legally constituted contracting authorities and the undersigned shall fail to execute a Contract and furnish the required Performance and Payment Bonds and Proof of Insurance Coverage within the stipulated time; otherwise, the check shall be returned to the undersigned. The proceeds of this check shall also become the property of the Owner if the undersigned shall withdraw his/her Bid within the period of sixty (60) days after the date set for the opening thereof, unless otherwise required by law, and notwithstanding the award of the Contract to another Bidder.

Bidder

*Delete the inapplicable word

NOTE: If the Bidder desires to use a bond instead of a check, the Bid Bond Form in Section 00415 shall be executed. The sum of this bond shall be not less than ten (10) percent of the total amount of this Bid.

END OF SECTION

SECTION 00415

BID GUARANTY BOND

KNOW ALL MEN AND WOMEN BY THESE PRESENTS:

THAT Green Building Corporation, hereinafter called Principal, and United States Fire Insurance Company, hereinafter called the Surety, are jointly and severally held and firmly bound unto the Crestline Sanitation District, 24516 Lake Drive (P.O. Box 3395), Crestline, California, 92325-3395, hereinafter called Owner, in the penal sum of ten percent (10%) of the Bid of Principal for the Work described herein. This sum not to exceed Ten Percent of Total Bid Amount Dollars (\$ 10.0% of Bid Amount) lawful money of the United States of America, for the payment whereof unto Owner, Principal and Surety jointly and severally bind themselves forever firmly by these presents, except said penal sum shall not exceed ten percent (10%) of the amount Bid by Principal for Work which is awarded to Principal by the Owner.

WHEREAS, Principal is herewith submitting a Bid for the Work entitled
Huston Creek WWTP Primary Clarifier and Dewatering Building Improvements

NOW, THEREFORE, the condition of this obligation is such that if Principal is awarded a Contract for the Work, and if Principal within the time specified in the Bid enters into, executes and delivers to Owner an agreement in the form provided herewith, and if Principal within the time specified in the Bid gives to Owner the performance bond and the payment bond on the forms provided herewith, and any other documents required by these contract documents, then this obligation shall be void. If, however, Principal shall fail or refuse to furnish, execute and deliver to Owner said agreement in the time stated in the Bid or should fail or refuse to furnish Performance Bond and Payment Bond or other required document in the time stated in the Bid, then Principal and Surety shall forfeit to Owner the penal sum hereof.

AND IT IS HEREBY DECLARED AND AGREED that Surety shall be liable under this obligation as Principal, and that nothing of any kind or nature whatsoever that will not discharge Principal shall operate as a release of liability of Surety.

IT IS HEREBY FURTHER DECLARED AND AGREED that this obligation shall be binding upon and inure to the benefit of Principal, Surety and Owner and their respective heirs, executors, administrators, successors and assigns.

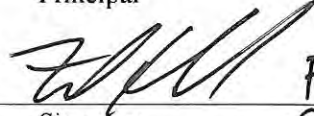
SIGNED AND SEALED THIS 19th day of October, 20 21

Green Building Corporation

Principal

By:

Signature




Fred Heidarian
President

United States Fire Insurance Company

Surety

By:

Signature



Vanessa Copeland, Attorney-in-Fact

305 Madison Avenue Morristown, NJ 07962

(Surety's Mailing Address)

(973)490-6600

(Telephone Number)

(Attach Notary Acknowledgment of Surety)

(NOTE: The standard printed bond form of any bonding company acceptable to the Owner may be used in lieu of the foregoing approved sample bond form provided the security stipulations protecting the Owner are not in any way reduced by use of the Surety Company's printed standard form.)

END OF SECTION

Crestline Sanitation District
Huston Creek WWTP Primary Clarifier and
Dewatering Building Improvements
11652

February 2020

Bid Guaranty Bond

00415-2

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On 10/19/2021 before me, Natassia Kirk-Smith, Notary Public,
personally appeared Vanessa Copeland
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could present fraudulent and reattachment of this form to another document.

Description of Attached Document

Type or Title of Document:

Document Date: Number of Pages:

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name: Vanessa Copeland

- Individual
Corporate Officer - Title(s):
Partner: Limited General
Attorney in Fact
Trustee
Guardian or Conservator
Other:

Signer Is Representing:

Capacity(ies) Claimed by Signer(s)

Signer's Name:

- Individual
Corporate Officer - Title(s):
Partner: Limited General
Attorney in Fact
Trustee
Guardian or Conservator
Other:

Signer Is Representing:

**POWER OF ATTORNEY
UNITED STATES FIRE INSURANCE COMPANY
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY**

01016

KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Eric Lowey, Mark Richardson, Vanessa Copeland, Kevin Cathcart, Shawn Blume, Lisa Pellerito, Natassia Kirk-Smith

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: **Fifty Million Dollars (\$50,000,000)**.

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney revokes all previous Powers of Attorney issued on behalf of the Attorneys-In-Fact named above and expires on January 31, 2022.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 10th day of March, 2016.

UNITED STATES FIRE INSURANCE COMPANY

Anthony R. Slimowicz, President



State of New Jersey }
County of Morris }

On this 10th day of March 2016, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.

SONIA SCALA
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 3/25/2024
No. 2163686

Sonia Scala

(Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 19th day of October 20 21

UNITED STATES FIRE INSURANCE COMPANY

Peter M. Quinn, Senior Vice President




SECTION 00480

NON-COLLUSION AFFIDAVIT

State of California)
) ss.
County of Los Angeles)

STATE OF CALIFORNIA, COUNTY OF Los Angeles being first duly sworn, deposes and says that he or she is President of Green Building Corp the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or a conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Signed Fred Heidarian 
Title: President

Subscribed and sworn to before me this 28th day of October 2021, 2020--

Seal of Notary

See California Jurat Attached
Notary Public

END OF SECTION

PROJECT NAME AND NUMBER: Penmar Water Quality Improvement Project - Phase II, EW40028F	
PUBLIC AGENCY NAME: City of Los Angeles	
PUBLIC AGENCY CONTACT PERSON NAME/TITLE: City of Los Angeles Waleed Azar, Construction Manager	
PHONE: 213-272-4254	
PRIME CONTRACTOR: Green Building Corporation	
LOCATION AND DESCRIPTION OF WORK:	
This project consisted of the following elements: Construction of a new treatment building, installation of pumps and treated water piping to supply irrigation water to existing City irrigation systems. GBC installed the piping, submersible well pump, tank mixer, tank, chemical pumps, valves and mechanical piping to provide a complete functioning system. The treatment building housed the new tank, metering pumps, electrical panels and HVAC system. There was substantial mechanical, HVAC and Electrical work in the treatment building. The electrical duct bank and manhole installation throughout the project was extensive. The project also included the demolition and construction of a new restroom building with complete functioning plumbing system and domestic water line installation. In addition to the items mentioned above – the project also included concrete driveways, sidewalk, walkways, asphalt paving in the street and onsite as well as final striping.	
CONTRACT AMOUNT: \$3,202,997.82	COMPLETION DATE: July, 2018
PROJECT NAME AND NUMBER: Temescal Canyon Park Stormwater BMP Project - Phase II EW40029F	
PUBLIC AGENCY NAME: City of Los Angeles	
PUBLIC AGENCY CONTACT PERSON NAME/TITLE: City of Los Angeles Waleed Azar, Construction Manager	
PHONE: 213-272-4254	
PRIME CONTRACTOR: Green Building Corporation	
LOCATION AND DESCRIPTION OF WORK:	
This project consisted of the following elements: Construction of a new treatment building, installation of pumps and treated water piping (approx 2,800 lf) to supply irrigation water to existing City irrigation systems. GBC installed the piping, submersible well pump, tank mixer, tank, chemical pumps, valves and mechanical piping to provide a complete functioning system. The treatment building housed the new tank, metering pumps, electrical panels and HVAC system. There was substantial mechanical, HVAC and Electrical work in the treatment building. The electrical duct bank and manhole installation throughout the project was extensive. In addition to the items mentioned above – the project also included concrete driveways, sidewalk, walkways, asphalt paving in the street and onsite as well as final striping.	
CONTRACT AMOUNT: \$3,042,453.94	COMPLETION DATE: August, 2018

PROJECT NAME AND NUMBER: Highbury Pumping Plant No. 604 Rehabilitation, CIP No. 7184	
PUBLIC AGENCY NAME: City of Los Angeles	
PUBLIC AGENCY CONTACT PERSON NAME/TITLE: City of Los Angeles Patrick Pouri, Construction Manager	
PHONE: 818-437-9807	
PRIME CONTRACTOR: Green Building Corporation	
LOCATION AND DESCRIPTION OF WORK:	
The Highbury Pumping Plant Rehabilitation project consisted of demolition and installation of 4 pumps; 4 Variable Frequency Drives; inlet, discharge piping, check valves, integration with existing systems; removal and replacement of an emergency standby generator. Setting up, maintaining and monitoring a bypass pumping system through the duration of the project. In addition, the project included upgrading the control system hardware and software (PLC, UPS, etc) to provide remote monitoring capability of the plant operation.	
CONTRACT AMOUNT: \$3,695,677.07	COMPLETION DATE: April, 2021
PROJECT NAME AND NUMBER: LAGWRP – De-chlorination Chamber, Tank Replacement and Grating Projects CIP 4178, CIP 4179, CIP4189	
PUBLIC AGENCY NAME: City of Los Angeles	
PUBLIC AGENCY CONTACT PERSON NAME/TITLE: City of Los Angeles Patrick Pouri, Construction Manager	
PHONE: 818-437-9807	
PRIME CONTRACTOR: Green Building Corporation	
LOCATION AND DESCRIPTION OF WORK:	
This project consists of three distinct projects within the same Water Treatment Facility. These projects included removal and replacement of grating, removal and replacement of two sodium bisulfite tanks and removal and replacement of baffle walls within a dechlorination chamber. The projects included installation of grating, ledger beams, concrete pads, electrical duct banks, asphalt paving, sodium hypochlorite piping, gate valves, ball valves, pressure relief valves, recirculation pumps, and chemical metering pumps, electrical and instrumentation including new PLC panels and instruments.	
CONTRACT AMOUNT: \$4,186,965.00	COMPLETION DATE: August, 2021

PROJECT NAME AND NUMBER: Victoria I Lift Station, CIP 15-100	
PUBLIC AGENCY NAME: City of Laguna Beach	
PUBLIC AGENCY CONTACT PERSON NAME/TITLE: City of Laguna Beach Hannah Johnson, Project Manager	
PHONE: 949-464-6615	
PRIME CONTRACTOR: Green Building Corporation	
LOCATION AND DESCRIPTION OF WORK:	
This project includes rehabilitation of an existing lift station. It included removal and replacement of existing lining, pumps, piping, valves, odor control system, PLC, access hatch, concrete stairs with handrail, a storm water collection system, electrical enclosure, electrical and instrumentation system. The lift station was placed on bypass throughout the duration mechanical improvements within the lift station.	
CONTRACT AMOUNT: \$1,853,183.00	COMPLETION DATE: July, 2021
PROJECT NAME AND NUMBER: Low Flow Diversion System Wide Update, FCC-0001309	
PUBLIC AGENCY NAME: County of Los Angeles	
PUBLIC AGENCY CONTACT PERSON NAME/TITLE: County of Los Angeles Jimmy Martinez, Project Inspector	
PHONE: 213-272-4254	
PRIME CONTRACTOR: Green Building Corporation	
LOCATION AND DESCRIPTION OF WORK:	
This project includes installation of a low flow diversion system at 12 locations throughout Los Angeles County. The sites include setting up a bypass system to enable the installation of the new instruments including gas data loggers, pressure transducers, flow meters, level transmitters. In addition, it includes installation of electrical ductbank, slurry backfill asphalt paving and striping. The project also includes electrical and instrumentation systems with installation of new PLC cabinets at most locations..	
CONTRACT AMOUNT: \$2,711,000.00	COMPLETION DATE: October, 2021

SECTION 00481

IRAN CONTRACTING ACT CERTIFICATION

(Public Contract Code section 2200 et seq.)

As required by California Public Contract Code section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code section 2200 et seq.) is true and correct:

- The Contractor is not:
 - (i) identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code section 2203; or
 - (ii) a financial institution that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.
- Agency has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, Agency will be unable to obtain the goods and/or services to be provided pursuant to the Contract.
- The amount of the Contract payable to the Contractor for the Work does not exceed \$1,000,000.

Name of Bidder Green Building Corporation

Signature 

Name and Title Fred Heidarian, President

Dated 10/28/2021

Note: In accordance with Public Contract Code section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract Price, termination of the Contract and/or ineligibility to bid on contracts for three years.

NON-DISCRIMINATION CERTIFICATION
(To be submitted by Contractor with Bid Package)

NON-DISCRIMINATION CLAUSE

During the performance of this contract, the Contractor agrees as follows:

(1) The Contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to the following: Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

(2) The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive considerations for employment without regard to race, color, religion, sex, or national origin.

(3) The Contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the Contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

(4) The Contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.

(5) The Contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

(6) In the event of the Contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.

(7) The Contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The Contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing

such provisions, including sanctions for noncompliance: Provided, however, That in the event a Contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency the Contractor may request the United States to enter into such litigation to protect the interests of the United States.

The applicant further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the applicant so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.

The applicant agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of contractors and subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.

The applicant further agrees that it will refrain from entering into any contract or contract modification subject to Executive Order 11246 of September 24, 1965, with a contractor debarred from, or who has not demonstrated eligibility for, Government contracts and federally assisted construction contracts pursuant to the Executive order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon contractors and subcontractors by the administering agency or the Secretary of Labor pursuant to Part II, Subpart D of the Executive order. In addition, the applicant agrees that if it fails or refuses to comply with these undertakings, the administering agency may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the applicant under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from such applicant; and refer the case to the Department of Justice for appropriate legal proceedings.

(a) not used

(b) not used

(c) Subcontracts. Each nonexempt prime contractor or subcontractor shall include the equal opportunity clause in each of its nonexempt subcontracts.

(d) Incorporation by reference. The equal opportunity clause may be incorporated by reference in all Government contracts and subcontracts, including Government bills of lading, transportation requests, contracts for deposit of Government funds, and contracts for issuing and paying U.S. savings bonds and notes, and such other contracts and subcontracts as the Deputy Assistant Secretary may designate.

(e) Incorporation by operation of the order. By operation of the order, the equal opportunity clause shall be considered to be a part of every contract and subcontract required by the order and the regulations in this part to include such a clause whether or not it is physically incorporated in such contracts and whether or not the contract between the agency and the contractor is written.

(f) Adaptation of language. Such necessary changes in language may be made in the equal opportunity clause as shall be appropriate to identify properly the parties and their undertakings. [43 FR 49240, Oct. 20, 1978, as amended at 62 FR 66971, Dec. 22, 1997]

1. During the performance of this contract, Contractor and its subcontractors shall not unlawfully discriminate against any employee or applicant for employment because of sex, race, religion, color, national origin, ancestry, physical disability (including HIV and AIDS), mental disability, medical condition (cancer), marital status, age (over 40) or denial of family care leave. Contractors and subcontractors shall insure that the evaluation and treatment of their employees and applicants for employment are free of such discrimination and harassment. Contractors and subcontractors shall comply with the provisions of the Fair Employment and Housing Act (Government Code Section 12900 (a-f) et seq.) and the applicable regulations promulgated thereunder (California Administrative Code, Title 2, Section 7285.0 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing Government Code, Section 12900 (a-f), set forth in Chapter 5 of Division 4 of Title 2 or the California Administrative Code are incorporated into this contract by reference and made a part hereof as if set forth in full. Contractor and its subcontractor shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other agreement.
2. The Contractor shall include the nondiscrimination and compliance provisions of this clause in all subcontracts to perform work under the contract.


THE UNDERSIGNED CERTIFIES THAT THE CONTRACTOR WILL COMPLY WITH THE ABOVE REQUIREMENTS.

CONTRACTOR OR
SUBCONTRACTOR NAME: Green Building Corporation

CERTIFIED BY:

NAME: Fred Heidarian

TITLE: President

SIGNATURE:  DATE: 10/28/21

CERTIFICATION OF NON-SEGREGATED FACILITIES
(To be submitted by Contractor with Bid Package)

NOTICE TO PROSPECTIVE FEDERALLY-ASSISTED CONSTRUCTION CONTRACTORS

(a) A Certification of Non-Segregated Facilities, as required by the May 9, 1967 Order (32 F.R. 7439, May 19, 1967) on Elimination of Segregated Facilities, by the Secretary of Labor, must be submitted prior to the award of a Federally-assisted construction contract exceeding \$10,000 which is not exempt from the provisions of the Equal Opportunity Clause.

(b) Contractors receiving Federally-assisted construction contract awards exceeding \$10,000 which, are not exempt from the provisions of the Equal Opportunity Clause, will be required to provide for the forwarding of the following notice to prospective subcontractors for supply and construction contracts where the subcontracts exceed \$10,000 and are not exempt from the provisions of the Equal Opportunity Clause.

NOTICE TO PROSPECTIVE SUBCONTRACTORS OF REQUIREMENT FOR CERTIFICATION OF NON-SEGREGATED FACILITIES

(a) A Certification of Non-Segregated Facilities, as required by the May 9, 1967 Order (32 F.R. 7439, May 19, 1967) on Elimination of Segregated Facilities, by the Secretary of Labor, must be submitted prior to the award of a subcontract exceeding \$10,000 which is not exempt from the provisions of the Equal Opportunity Clause.

(b) Contractors receiving subcontract awards exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity Clause will be required to provide for the forwarding of this notice to prospective subcontractors for supply and construction contracts where the subcontracts exceed \$10,000 and are not exempt from the provisions of the Equal Opportunity Clause.

CERTIFICATION OF NON-SEGREGATED FACILITIES

Environmental Protection Agency Region IX
75 Hawthorne Street
San Francisco, California 94105

(Applicable to federally assisted construction contracts and related subcontracts exceeding \$10,000 which are not exempt from the Equal Opportunity Clause.)

The federally assisted construction contractor certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments, and that he does not permit his employees to perform their services at any location, under his control, where segregated facilities are maintained. The federally assisted construction contractor certifies further that he will not maintain or provide for his employees any segregated facilities at any of his establishments, and that he will not permit his employees to perform their services at any location, under his control, where segregated facilities are maintained. The federally assisted construction contractor agrees that a breach of this certification is a violation of the Equal Opportunity Clause in this contract. As used in this certification, the term "segregated facilities"

means any waiting rooms, work areas, restrooms and wash rooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, transportation, and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, creed, color, or national origin, because of habit, local custom, or otherwise. The federally assisted construction contractor agrees that (except where he has obtained identical certifications from proposed subcontractors for specified time period) he will obtain identical certifications from proposed subcontractors prior to the award of subcontracts exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity Clause, and that he will retain such certifications in his files.



10/28/2021

Signature

Date

Fred Heidarian, President

Name and Title of Signer (Please Type)

Note: The penalty for making false statements in offers is prescribed in 18 U.S.C. 1001.

DRUG-FREE WORKPLACE CERTIFICATION
(To be submitted by Contractor with Bid Package)

CONTRACTOR/APPLICANT: Green Building Corporation

The contractor or applicant named above hereby certifies compliance with Government Code Section 8355 in matters relating to providing a drug-free workplace. The above named contractor or applicant will:

1. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations, as required by Government Code Section 8355(a).
2. Establish a Drug-Free Awareness Program as required by Government Code Section 8355(b), to inform employees about all of the following:
 - (a) The dangers of drug abuse in the workplace,
 - (b) The person's or organization's policy of maintaining a drug-free workplace,
 - (c) Any available counseling, rehabilitation and employee assistance programs, and
 - (d) Penalties that may be imposed upon employees for drug abuse violations.
3. Provide as required by Government Code Section 8355(c), that every employee who works on the proposed contract or loan:
 - (a) Will receive a copy of the company's drug-free policy statement, and
 - (b) Will agree to abide by the terms of the company's statement as a condition of employment on the contract or loan.

CERTIFICATION

I, the official named below, hereby swear that I am duly authorized legally to bind the contractor or loan recipient to the above described certification. I am fully aware that this certification, executed on the date and in the county below, is made under penalty of perjury under the laws of the State of California.

OFFICIAL'S NAME: Fred Heidarian

DATE EXECUTED: 10/28/2021 EXECUTED IN COUNTY OF: Los Angeles

CONTRACTOR/APPLICANT SIGNATURE: 

TITLE: Fred Heidarian, President

DEBARMENT AND SUSPENSION CERTIFICATION
TITLE 2, CODE OF FEDERAL REGULATIONS, PART 180
(To be submitted by Contractor with Bid Package)

1. The undersigned (authorized official signing for the organization) certifies to the best of his or her knowledge and belief that the organization and he or she and any person associated therewith in the capacity of owner, partner, director, officer, or manager:
 - (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any federal department or agency;
 - (b) Have not within a three (3) year period preceding this Agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state or local) transaction or contract under a public transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
 - (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state or local) with commission of any of the offenses enumerated in subparagraph (1)(b) of this certification; and
 - (d) Have not within a three (3) year period preceding this proposal had one or more public transactions (federal, state or local) terminated for cause or default.
2. The undersigned also certifies that, if the undersigned later becomes aware of any information contradicting the statements of paragraph (1) above, it will promptly provide that information to the awarding agency.
3. If the undersigned is unable to certify to all statements in paragraphs (1) and (2) of this certification, through those means available to the undersigned, including the federal General Services Administration's Excluded Parties List System (www.epls.gov), the undersigned shall so state and provide a written explanation in an attachment to this certification.

I, the undersigned, declare under penalty of perjury under the laws of the State of California that the foregoing certifications and assurances, and any other statements made by me herewith are true and correct.

Organization: Green Building Corporation

Signature:  Date: 10/28/2021

Printed Name: Fred Heidarian, President



**Disadvantaged Business Enterprise (DBE) Program
DBE Subcontractor Utilization Form**

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE¹ subcontractor's² and the estimated dollar amount of each subcontract. A Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

Prime Contractor Name Green Building Corporation		Project Name Huston Creek WWTP Primary Clarifier and Dewatering Building Improvements	
Bid / Proposal No. 11652	Assistance Agreement ID No. (if known)	Point of Contact Fred Heidarian, president	
Address 6913 Alcove Ave, North Hollywood, CA 91605			
Telephone No. 818-604-6435		Email Address fred@gbcla.com	
Issuing/Funding Entity Crestline Sanitation District			

I have identified potential DBE certified subcontractors. YES NO
If yes, please complete the table below. If no, please explain:

Subcontractor Name/ Company Name	Company Address / Phone / Email	Estimated Dollar Amount	Currently DBE Certified?
Leed (Green)	Santa Fe Springs, CA	850,000	Yes
Western Paving	Trinidad, CA	108,900	Yes
Advantage Demolition	Tamelen, CA	69,577	Yes

--Continue on back if needed--

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.2015 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an award of financial assistance.



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Prime Contractor Name Green Building Corporation		Project Name Huston Creek WWTP Primary Clarifier and Dewatering Building Improvements	
Bid / Proposal No. 11652	Assistance Agreement ID No. (if known)	Point of Contact Fred Heidarian, president	
Address 6913 Alcove Ave, North Hollywood , CA 91605			
Telephone No. 818-604-6435		Email Address fred@gbcla.com	
Issuing/Funding Entity Crestline Sanitation District			

I have identified potential DBE certified subcontractors. YES NO
If yes, please complete the table below. If no, please explain:

Subcontractor Name/ Company Name	Company Address / Phone / Email	Estimated Dollar Amount	Currently DBE Certified?
<i>Excel concrete</i>	<i>Tamewala, CA</i>	<i>1,610,432</i>	<i>Yes</i>

--Continue on back if needed--

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Prime Contractor Name Green Building Corporation		Project Name Huston Creek WWTP Primary Clarifier and Dewatering Building Improvements	
Bid / Proposal No. 11652	Assistance Agreement ID No. (if known)	Point of Contact Fred Heidarian, president	
Address 6913 Alcove Ave, North Hollywood , CA 91605			
Telephone No. 818-604-6435		Email Address fred@gbcla.com	
Issuing/Funding Entity Crestline Sanitation District			

I have identified potential DBE certified subcontractors. YES NO
If yes, please complete the table below. If no, please explain:


Subcontractor Name/ Company Name	Company Address / Phone / Email	Estimated Dollar Amount	Currently DBE Certified?

--Continue on back if needed--

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² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an award of financial assistance.

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
	Fred Heidarian
Title	Date
President	10/28/2021

The public reporting and record keeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Do not send the completed form to this address.

FORM 4500-4 (DBE Subcontractor Utilization Form)

Revised 12/2016



**Disadvantaged Business Enterprise (DBE) Program
DBE Subcontractor Performance Form**

This form is intended to capture the DBE¹ subcontractor's² description of work to be performed and the price of the work submitted to the prime contractor. A Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractor's bid or proposal package.

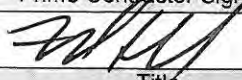
Subcontractor Name Excel Concrete Construction, Inc.		Project Name Huston Creek WWTP Primary Clarifier and De-Watering Building Improvements	
Bid / Proposal No. 11652	Assistance Agreement ID No. (if known)	Point of Contact Don Fromong	
Address 28441 Rancho California Rd. / Suite 206 / Temecula, CA. 92590			
Telephone No. 760-578-9850		Email Address bidding2@excelccinc.com	
Prime Contractor Name Green Building Corporation		Issuing/Funding Entity Crestline Sanitation District	

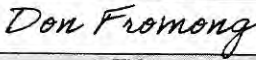
Contract Item Number	Description of Work Submitted from the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
8	De-watering building CIP concrete	\$837,524.00
	Sludge Holding Building CIP concrete	\$232,782.00
	Clarifier Structure CIP concrete	\$560,126.00
DBE Certified By: <input checked="" type="checkbox"/> DOT <input type="checkbox"/> SBA Other: _____		Meets/exceeds EPA certification standards? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Unknown

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² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an award of financial assistance.

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
	Fred Heidarian
Title	Date
President	10/28/21

Subcontractor Signature	Print Name
	Don Fromong
Title	Date
Project Manager	10-27-2021

The public reporting and record keeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Do not send the completed form to this address.

FORM 4500-3 (DBE Subcontractor Performance Form)



**Disadvantaged Business Enterprise (DBE) Program
DBE Subcontractor Performance Form**

This form is intended to capture the DBE¹ subcontractor's² description of work to be performed and the price of the work submitted to the prime contractor. A Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractor's bid or proposal package.

Subcontractor Name Advantage Demolition		Project Name Huston Creek WWTP Primary Clarifier and Dewatering Improvements	
Bid / Proposal No. 21-487	Assistance Agreement ID No. (if known)	Point of Contact Russell Taylor	
Address 27574 Commerc Center Dr. #130, Temecula, CA92590			
Telephone No. 951-557-2830		Email Address russ@adgsocal.com	
Prime Contractor Name GBC Const.		Issuing/Funding Entity	

Contract Item Number	Description of Work Submitted from the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
	Demolition as noted on plans, Hauling and Disposal	\$69,577.00
DBE Certified By: <u> </u> DOT <u> </u> SBA Other: <u>Los Angeles County Metro</u>		Meets/exceeds EPA certification standards? YES NO Unknown

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² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an award of financial assistance.

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
	Fred Heidarian
Title	Date
President	10/28/21

Subcontractor Signature	Print Name
	Russell Taylor
Title	Date
Estimator	10/27/2021

The public reporting and record keeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Do not send the completed form to this address.

FORM 4500-3 (DBE Subcontractor Performance Form)



**Disadvantaged Business Enterprise (DBE) Program
DBE Subcontractor Performance Form**

This form is intended to capture the DBE¹ subcontractor's² description of work to be performed and the price of the work submitted to the prime contractor. A Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractor's bid or proposal package.

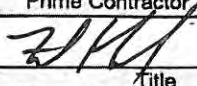
Subcontractor Name Western Paving Contractors		Project Name Huston Creek WWTP Primary Clarifier and Dewatering Building Improvements	
Bid / Proposal No. N/A	Assistance Agreement ID No. (if known) N/A	Point of Contact Roberto Mora	
Address 15533 E. Arrow Hwy, Irwindale, CA 91706			
Telephone No. 626-338-7889		Email Address roberto@westernpaving.com	
Prime Contractor Name		Issuing/Funding Entity Crestline Sanitation District	

Contract Item Number	Description of Work Submitted from the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
DBE Certified By: <input type="checkbox"/> DOT <input type="checkbox"/> SBA Other: _____		Meets/exceeds EPA certification standards? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Unknown

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.2015 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an award of financial assistance.

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
	Fred Heidarian
Title	Date
President	October 28, 2021

Subcontractor Signature	Print Name
Roberto Mora	Roberto Mora
Title	Date
Project Manager	10/28/21

The public reporting and record keeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Do not send the completed form to this address.

FORM 4500-3 (DBE Subcontractor Performance Form)

Revised 12/2016



**Disadvantaged Business Enterprise (DBE) Program
DBE Subcontractor Performance Form**

This form is intended to capture the DBE¹ subcontractor's² description of work to be performed and the price of the work submitted to the prime contractor. A Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractor's bid or proposal package.

Subcontractor Name LEED Electric, Inc.		Project Name Huston Creek WWTP Primary Clarifier & Dewatering Bldg Imp.	
Bid / Proposal No. 11652	Assistance Agreement ID No. (if known)	Point of Contact Seth A. Jamali Dinan	
Address 13138 Arctic Circle, Santa Fe Springs, CA 90670			
Telephone No. (562) 270-9500		Email Address estimating@leedelectric.com	
Prime Contractor Name		Issuing/Funding Entity	

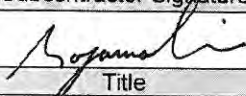
Contract Item Number	Description of Work Submitted from the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
11	Electrical & Instrumentation	
DBE Certified By: <u> </u> DOT <u> </u> SBA <input checked="" type="checkbox"/> Other: <u>DGS - SB-PW (Attached)</u>		Meets/exceeds EPA certification standards? YES NO <input checked="" type="checkbox"/> Unknown

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.2015 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an award of financial assistance.

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
	Fred Heiderian
Title	Date
President	10/28/21

Subcontractor Signature	Print Name
	Seth A. Jamali Dinan
Title	Date
Chief Executive Officer	10/21/2021

The public reporting and record keeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Do not send the completed form to this address.

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To verify most current certification status go to: <https://www.caleprocure.ca.gov>



Office of Small Business & DVBE Services

Certification ID: 36862

Legal Business Name:
LEED ELECTRIC INC.

Doing Business As (DBA) Name 1:
LEED ELECTRIC INC.

Doing Business As (DBA) Name 2:

Address:
13138 ARCTIC CIRCLE
SANTA FE SPRINGS
CA 90670

Email Address:
info@leedelectric.com

Business Web Page:
www.leedelectric.com

Business Phone Number:
562/270-9500

Business Fax Number:
562/863-5723

Business Types:
Construction , Service

Certification Type	Status	From	To
SB	Approved	04/18/2018	04/30/2020
SB-PW	Approved	04/21/2020	04/30/2022

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Questions?
Email: OSDSHELP@DGS.CA.GOV
Call OSDS Main Number: 916-375-4940
707 3rd Street, 1-400, West Sacramento, CA 95605