# Crestline Sanitation District Board of Directors Regular Meeting Minutes P.O. Box 3395 Crestline, CA 92325-3395 (909) 338- 1751

Date/Time: January 11, 2024 – 3:00 p.m. Place: Crestline Sanitation District Office 24516 Lake Drive, Crestline, CA 92325

#### Call to Order

The meeting was called to order at 3:00 p.m. by Chairman Nelsen and was proceeded by the Pledge of Allegiance.

## **Board of Directors Present:**

Ken Nelsen, Chairman Matthew Philippe, Vice Chairman Penny Shubnell, Director Sherri Fairbanks, Director Niki Wiessner, Director (arrived at 3:16 p.m.)

# **Crestline Sanitation District Employees Present:**

Dawn Grantham, General Manager Brandon Ricksecker, Operations Manager Jeanette Nelsen, Fiscal Asst., Recording Secretary

#### Others Present via Zoom:

Steve Kennedy, Legal Counsel; Brunick, McElhaney, & Kennedy Brad Welebir, Financial Consultant; R.A.M.S

## Approval of Agenda

Director Shubnell motioned to approve the Agenda. Director Fairbanks seconded.

AYES: Directors; Nelsen, Philippe, Shubnell, Fairbanks NOES: None ABSTAIN: None ABSENT: Wiessner

## **Approval of Consent Calendar**

Director Fairbanks motioned to approve the Consent Calendar. Director Philippe seconded.

AYES: Directors; Nelsen, Philippe, Shubnell, Fairbanks NOES: None ABSTAIN: None ABSENT: Wiessner

#### Public Comment\* None

#### **New Business**

*Items 3* – The draft Master Plan was presented by Dawn Grantham on behalf of Dudek. The board approved the Master Plan with some changes to be made by a motion from Vice Chair Philippe, and a second from Director Fairbanks.

AYES: Directors; Nelsen, Philippe, Wiessner, Shubnell, Fairbanks

NOES: None ABSTAIN: None ABSENT: None

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*Items 4* – Regarding the purchase of Washer Compactor – SAVI Flo-WashPress. Vice Chair Philippe motioned for the Board of approve the purchase to not exceed \$65,000, Director Wiessner seconded.

AYES: Directors; Nelsen, Philippe, Wiessner, Shubnell, Fairbanks

NOES: None ABSTAIN: None ABSENT: None

#### **Financial Consultant Report**

*Item 5* – The Financial Quarterly Report and the Financial Reports for November and December 2023 were presented by Brad Welebir.

## **Legal Counsel Report**

*Item 6* – Legal Counsel Kennedy updated the Board on the approval and signing of Assembly Bill 557, which came into effect January 1, 2024.

# Houston Creek Waste Water Treatment Plant Construction Progress Report

Item 7 – Grantham provided the Board with a construction progress report and financial update.

## Manager Report

*Item 8* – Report was presented by General Manager Grantham.

# **Operations Manager Report**

Item 9 - Report was presented by Operations Manager Ricksecker.

#### **Recess to Closed Session**

The Board, Legal Counsel, and Management recessed to closed session at 4:10 p.m.

# **Reconvene to Open Session**

The Board, Legal Counsel, and Management reconvened to open session at 5:12 p.m.

#### **Announcement of Reportable Closed Session Actions**

None

#### **Directors Comments**

- \* Director Shubnell was concerned about the Master Plan cost to the District
- \* Vice Chair Philippe thanked the staff, especially for the Nitrate Report. Thanked Dawn for her work.
- \* Director Wiessner thanked everyone, could tell everyone cares about the District.
- \* Director Fairbanks agreed with Director Shubnell in regards to the cost of the Master Plan Update.
- \* Chairman Nelsen thanked Dawn and Sherri in regards to the Silverwood (Tapestry) Proposal.

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# **Future Meetings**

Thursday, February 8 at 3:00 pm

# **Future Agenda Items**

Bartle Wells Rate Study Election of Board Officers Master Plan Update

# Adjournment

Meeting adjourned 5:20 p.m.

APPROVE:	DATE:
ATTEST:	DATE: