

CRESTLINE SANITATION DISTRICT

*MEMORANDUM*

**DATE:** March 7, 2022

**TO:** BOARD OF DIRECTORS  
Crestline Sanitation District

**FROM:** RICK DEVER  
General Manager

**SUBJECT:** *Special Districts Election for Regular LAFCO Special District Member and Alternate LAFCO Special District Member*

**A. RECOMMENDATION**

To nominate Steven Farrell for the position of Regular Special District Member of San Bernardino County Local Agency Formation Committee.

To nominate Kevin Kenley for the position of Alternate Special District Member of San Bernardino County Local Agency Formation Committee.

**B REASON FOR RECOMMENDATION**

Mr. Farrell has the best interest for the local mountain residents, including serving on the Crestline Village District Board.

Mr. Kenley came highly recommended by Janice Rutherford and has a strong background with Special Districts.

**C. OTHER INFORMATION**

During the nomination period, LAFCO received nominations for two open positions.

**D. ATTACHMENTS**

Special District Election Letter, Ballot, Resumes from Mr. Farrell, Mr. Gregg, Mr. Dicht, Mr. Kenley, Mr. Raley, and Mr. Roberts.



# LAFCO

**Local Agency  
Formation Commission  
for San Bernardino County**

1170 West 3rd Street, Unit 150  
San Bernardino, CA 92415-0490  
909.388.0480 | Fax 909.388.0481  
lafco@lafco.sbcounty.gov  
www.socalafco.org

**COMMISSIONERS**

JOE BACA, Jr.  
Board of Supervisors

JIM BAGLEY, Chair  
Public Member

DR. KIMBERLY COX  
Special District

JAMES V. CURATALO  
Special District

CURT HAGMAN  
Board of Supervisors

LARRY McCALLON  
City Member

ACQUANETTA WARREN, Vice Chair  
City Member

**ALTERNATES**

DIETER C. DANMEIER  
Public Member

RICK DENISON  
City Member

STEVEN FARRELL  
Special District

DAWN ROWE  
Board of Supervisors

**EXECUTIVE OFFICER**

SAMUEL MARTINEZ

**LEGAL COUNSEL**

PAULA DE SOUSA

February 28, 2022

**TO: Presidents of the Boards of Directors of the Independent Special Districts in San Bernardino County**

**SUBJECT: Special Districts Election for Regular LAFCO Member and Alternate LAFCO Member**

The nomination period for the Regular and Alternate Special District Members of the Local Agency Formation Commission (LAFCO or Commission) ended on February 14, 2022. During the nomination period, LAFCO received the following nominations for the Regular Special District Member position:

- Jim Curatalo, Cucamonga Valley Water District (Incumbent) *(Mr. Curatalo received a nomination for the regular member position but has declined to seek another term on the Commission; therefore, his nomination for the Regular Special District member position has been revoked and his name will be removed from the list of nominees for the regular member ballot)*
- Steven Farrell, Crestline Village Water District
- Kelly Gregg, Hesperia Recreation and Park District

Likewise, during the nomination period, LAFCO received the following nominations for the Alternate Special District Member position:

- Craig Dicht, Bighorn-Desert View Water Agency
- Steven Farrell, Crestline Village Water District (Incumbent) *(Mr. Farrell received nominations not only for the alternate member position but also for the regular member position. Mr. Farrell has opted to run for the Regular Special District position instead; therefore, his nomination for the Alternate Special District member position has been revoked and his name will be removed from the list of nominees for the alternate member ballot)*
- Kevin Kenley, Cucamonga Valley Water District
- David Raley, San Bernardino Valley Water Conservation District
- James Roberts, Hesperia Recreation and Park District

By distribution of this letter, the official voting process for the Regular Special District Member and Alternate Special District Member of LAFCO shall commence. Pursuant to the provisions of Government Code Section 56332, the voting period will commence as of today's date and ending on **Monday, April 18, 2022.**

SPECIAL DISTRICT ELECTION LETTER  
Regular and Alternate LAFCO Members  
February 28, 2022

The voting instructions for these selections are as follows:

1. Each District may vote for one candidate for each position. A copy of the information provided by the candidates is included for your information.
2. The original ballot for each position:
  - Requires a board vote, with the name of each voting Board Member outlined;
  - Must be signed by either the Board President, General Manager, or Designee; and,
  - Must be received in the LAFCO office by 5:00 p.m. on **April 18, 2022**, via mail, fax, or email scan.
    - If a copy of the ballot is provided by fax or email by the April 18 deadline, LAFCO must receive the original signed copy by 5:00 p.m. on **April 25**, or the ballot will be declared invalid.
3. Twenty-six (26) ballots are required to be received to establish a quorum for selection of either the Regular or Alternate Special District Member position.

The completed ballot(s) is/are to be mailed to:

**Samuel Martinez, Executive Officer  
Local Agency Formation Commission  
1170 West Third Street, Unit 150  
San Bernardino, CA 92415-0490**

Please let me know if you have any questions concerning this selection process. You may contact me at the address listed above, by e-mail at [smartinez@lafco.sbcounty.gov](mailto:smartinez@lafco.sbcounty.gov), or by phone at (909) 388-0480.

Sincerely,



SAMUEL MARTINEZ  
Executive Officer

Enclosures: Regular Member Ballot  
Information on Regular Member Candidates  
Alternate Member Ballot  
Information on Alternate Member Candidates



**2022 BALLOT**

**REGULAR SPECIAL DISTRICT MEMBER  
OF THE LOCAL AGENCY FORMATION COMMISSION  
FOR SAN BERNARDINO COUNTY**

The \_\_\_\_\_  
(Name of District)

hereby votes for the marked candidate as indicated below:

**REGULAR SPECIAL DISTRICT MEMBER OF LAFCO:**

\_\_\_\_\_ **STEVEN FARRELL (Member of the Board of Directors  
of the Crestline Village Water District)**

\_\_\_\_\_ **KELLY GREGG (Member of the Board of Directors  
of the Hesperia Recreation and Park District)**

I, \_\_\_\_\_, do hereby certify that at its scheduled meeting  
of \_\_\_\_\_, the Board of Directors voted to elect the  
above-marked candidate as the Regular Special District Member of the Local Agency  
Formation Commission for San Bernardino County, by the following vote:

AYES:

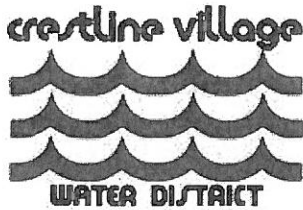
NOES:

ABSENT:

ABSTAIN:

\_\_\_\_\_  
Board President, General Manager or Designee

Dated: \_\_\_\_\_



PO Box 3347, 777 Cottonwood Drive, Crestline, CA 92325-3347  
Telephone: (909) 338-1727 «» FAX: (909) 338-4080

Special District Members,

Feb 21, 2022

I ask for your vote for Regular Special District Commissioner; for your support of my continuing service on LAFCO; for my ongoing interest and commitment to effective, functioning governance in our County; and for the importance of having geographic and size diversity on the Commission.

When I was elected Alternate Special District to the Commission eight years ago, I was pleased to be one of the rare Commissioners from the County's mountain region, in conformity with LAFCO's policy of encouraging balanced geographic representation. I've seen LAFCO decisions and policies affect all kinds of districts, big and small, rural and urban, in ways that are often not obvious or anticipated. Mountain districts, all districts, are wise to be actively engaged and knowledgeable about LAFCO.

Commissioner James Curatalo's decision this term to "retire" from LAFCO, after 20 years of exemplary leadership, knowledge, and energy is a significant loss to all local governments here in the County; and he will certainly be missed. I will miss him. Yet, with his encouragement, and the endorsement of his board at Cucamonga Valley Water District, I now have the opportunity to run for his Regular District seat.

I also appreciate my nomination by the Mojave Water Agency, and in particular, Special District Commissioner Kimberly Cox's support. I'm proud to have their confidence.

I've been participating in local government service issues now for well over 15 years.

As a 12-year director at Crestline Village Water District (currently President), I've attended ACWA (the Association of California Water Districts) twice each year. There, among other subject tracks, I consistently attend the Local Government Committee meetings and seminars paying close attention to state and local topics that pertain to Special Districts. For ten years I've also been my district's ACWA/JPIA (insurance) director. I've also been an ACWA Region 9 board member.

I've completed the Special District Leadership Foundation curriculum.

I serve on the County's Regional Parks Advisory Commission.

Eight years ago, as a new Commissioner, I was offered some sobering advice, "Steve, it takes about 5 years or more being on the Commission before one really begins to understand or appreciate what LAFCO's all about." Though that could be an understatement, I'm confident today I can serve capably.

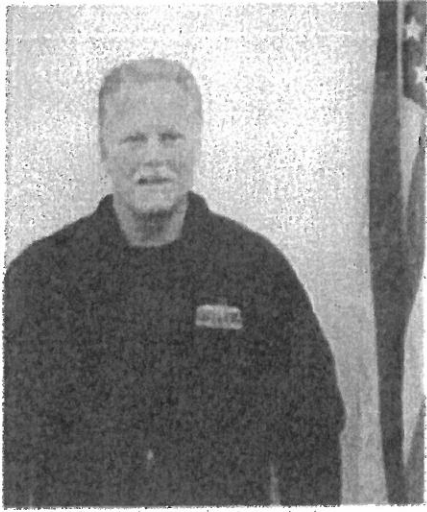
If elected, I recommit to the best interests of the entire County and its residents. I will consider and respect the special concerns and perspectives of all, using the analytical skills I practiced in my 25-year career in IT (UCLA, the Pacific Stock exchange, and international management and consulting for private software firms.) I ask questions when I don't understand an issue, and I speak out when I perceive an incongruity or problem.

I strive for excellence and will always act and represent Special Districts fairly, thoughtfully and honorably.

Thank you,

A handwritten signature in black ink that reads "Steven Farrell".

Steven Farrell  
President, Crestline Village Water District



Kelly J Gregg, Director  
Hesperia Recreation and Park District

February 11, 2021

Letter of interest for: LAFCO, Special District Commissioner; Regular Member

Committee Members,

It has come to my attention that there is an open vacancy for LAFCO, Special District Commissioner; Regular Member.

After speaking with our Board President and General Manager, I would like to be considered as a candidate and team member for this opportunity to serve our area. Below is a brief summary of my current and past political contributions.

I have been a lifelong resident of Hesperia since 1971. I served/serve as the voice of the community, and taxpayers on the HRPD Governing Board from 2010-2014 and 2016-current.

- Serves as Director of the Hesperia Recreation and Park District and on several committees: Finance (chair), Tri-Agency (chair), Personnel (v-chair), City Ad Hoc (chair).
- Served as President of the Hesperia Recreation and Park District and on several committees: Budget (chair), Safety and Security (chair), Foundation, and Golf Course.
- Serves on Hesperia City Council Safety Committee (chair).
- Serves as Director of the ASBCSD special districts board.
- Fiscal responsibility and transparency are two main platform goals that take priority when making decisions for any agency or civic organization.

Kelly J Gregg is available to you at (760)985.1193 or by email [directorgregg@hesperiaparks.com](mailto:directorgregg@hesperiaparks.com)

Thank you for your consideration,

A handwritten signature in cursive script that reads "Kelly J Gregg". The ink is dark and the signature is fluid and legible.

Kelly J Gregg  
District Director  
Hesperia Recreation and Park District



# 2022 BALLOT

## ALTERNATE SPECIAL DISTRICT MEMBER OF THE LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY

The \_\_\_\_\_  
(Name of District)

hereby votes for the marked candidate as indicated below:

### ALTERNATE SPECIAL DISTRICT MEMBER OF LAFCO:

\_\_\_\_\_ **CRAIG DIGHT (Member of the Board of Directors  
of the Bighorn-Desert View Water Agency)**

\_\_\_\_\_ **KEVIN KENLEY (Member of the Board of Directors  
of the Cucamonga Valley Water District)**

\_\_\_\_\_ **DAVID RALEY (Member of the Board of Directors  
of the San Bernardino Valley Water Conservation District)**

\_\_\_\_\_ **JAMES ROBERTS (Member of the Board of Directors  
of the Hesperia Recreation and Park District)**

I, \_\_\_\_\_, do hereby certify that at its scheduled meeting  
of \_\_\_\_\_, the Board of Directors voted to elect the  
above-marked candidate as the Alternate Special District Member of the Local Agency  
Formation Commission for San Bernardino County, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

\_\_\_\_\_  
Board President, General Manager or Designee

Dated: \_\_\_\_\_

# CRAIG DICHT

56822 Lilac Lane, Landers, CA, 92285

(760) 368-5441 craig.dicht@gmail.com <http://www.linkedin.com/in/craigdicht>

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## SAN BERNARDINO COUNTY LAFCO - COMMISSIONER

Provide competent judgment and support on planning, regulation, and special studies within the commission's purview

EDUCATION	<b>WEATHERHEAD SCHOOL OF MANAGEMENT</b> Case Western Reserve University <b>Master of Business Administration</b> , May 2015 <ul style="list-style-type: none"><li>• Focus on overlap in business issues and public policy</li><li>• Concentrated coursework in accounting, finance, operations, and marketing</li></ul>	Cleveland, OH
	<b>UNIVERSITY OF PITTSBURGH</b> <b>Bachelor of Arts, Religious Studies &amp; English Writing</b> , 2004	Pittsburgh, PA
EXPERIENCE	<b>BIGHORN-DESERT VIEW WATER AGENCY</b> Member, Board of Directors <ul style="list-style-type: none"><li>• Serve on Finance/Public Relations committee</li><li>• Chair of Water Consumption Trends/Cannabis and Legal Counsel Search committees</li></ul>	Landers, CA
02/2021-Present		
07/2020 – 10/2020	<b>UNITED STATES CENSUS BUREAU</b> <ul style="list-style-type: none"><li>• Top 3 in region at engaging previous non-respondents to complete the decennial census</li><li>• High success rate navigating rough roads to remote desert locations to meet reluctant residents</li></ul>	High Desert Areas, CA
06/2007 – 6/2019	<b>STUDENT CONSERVATION ASSOCIATION</b> <b>Work Skills Instructor</b> , 06/2010 – 06/2019 (occasional/seasonal) <ul style="list-style-type: none"><li>• Trained over 150 adults to lead crews of high school students in conservation service projects</li></ul> <b>Project Leader</b> , 06/2007 – 8/2010; 08/2016 – 11/2016 <ul style="list-style-type: none"><li>• Leader for 40+ sustainability and natural resource conservation projects, including restoration, community outreach, wilderness monitoring, trail work, and invasive plant management</li><li>• On the ground lead for pilot tree-planting program in Cleveland parks, coordinating with multiple project partners</li><li>• Successfully advocated adjusting tree project budget to pay crew members a living wage</li></ul>	Various Locations NJ, CA Desert, OH
08/2013 – 5/2015	<b>FOWLER CENTER FOR SUSTAINABLE VALUE</b> <b>Fowler Fellow</b> <ul style="list-style-type: none"><li>• Authored "Food Donation Connection: Profitably Scaling Food Waste Reduction" case study</li><li>• Coordinated logistics for CEO sessions at the Flourish &amp; Prosper Global Forum</li><li>• Served on editorial board for the Business as an Agent of World Benefit database</li></ul>	Cleveland, OH
05/2014 – 08/2014	<b>ENTREPRENEUR'S EDGE</b> <b>Consulting Fellow</b> <ul style="list-style-type: none"><li>• Conducted market feasibility studies for a new water monitoring technology</li><li>• Proved client's initial market focus lacked potential and identified more attractive segments</li><li>• Created report and presentation with an action plan and valuable contacts for the client to pursue development in a \$200 million segment</li></ul>	Cleveland, OH
10/2010 – 12/2010	<b>UNITED STATES BUREAU OF LAND MANAGEMENT</b> <b>Park Ranger Tech GS-7</b> <ul style="list-style-type: none"><li>• Provided support to Americorps conservation crews: organized orientation; advised on projects; instructed in proper data collection and management</li><li>• Recorded, organized, and catalogued reports, maps, and equipment associated with BLM wilderness management efforts</li></ul>	Moreno Valley, CA



# CRAIG DICHT

56822 Lilac Lane, Landers, CA, 92285

(760) 368-5441 craig.dicht@gmail.com <http://www.linkedin.com/in/craigdicht>

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## MBA PROJECTS

### **DESIGN IN MANAGEMENT: RITTMAN ORCHARDS**

- Developed strategy for a local orchard to identify the best distributor for its new hard cider
- Created decision-making resources based on market research, interviews with distributors and retailers, and synthesis of knowledge from other management disciplines

### **URBAN LAND INSTITUTE HINES CASE COMPETITION**

- Designed proposal for development in an economically disadvantaged part of New Orleans
- Planned financing strategy for development including pro forma financial statements

### **POLITICS, POLICY & THE GLOBAL ENVIRONMENT**

- Term paper for Political Science elective focused on regulation, financing, and effectiveness of various payments for environment services (PES) initiatives

## SERVICE

### EXPERIENCE

08/2010 – 12/2012

### **THE LIVINGSCHOOL LEARNING COOPERATIVE**

Joshua Tree, CA

#### **Treasurer/ Administrative Facilitator/ Educator**

- Oversaw budget and fulfilled school accounting, contracting, and payment responsibilities
- Created and implemented decision-making model for cooperative meetings
- Established definitions of roles and increased accountability in school administration
- Planned and taught outdoor education and hands-on science classes

11/2011 – 04/2012

### **THRIVING IN A CHANGING WORLD SUMMIT**

Joshua Tree, CA

#### **Planning Committee Chairperson / Event Facilitator**

- Led 15 person committee to organize and execute a community-building event focused on the creation of new sustainable community groups
- Served as summit facilitator using Open Space principles

08/2006 – 12/2006

### **UNITED STATES FISH AND WILDLIFE SERVICE**

Fremont, CA

#### **Environmental Education Intern**

- Created, revised, and presented interactive lessons on wetland habitat and coastal marine environments to over 1000 K-6 students
- Administered and supported educator-led on-site field trips for large student groups

09/2005 – 07/2006

### **WEST VIRGINIA SUSTAINABLE COMMUNITIES PROJECT**

Summersville, WV

#### **AmeriCorps Member**

- One of six founding members of the sustainable communities project
- Built relationships with local government, non-profits, radio stations, newspapers, businesses, schools, and families to promote our initiatives and leverage resources
- Created pollution prevention education materials including interactive games, press releases, pamphlets, and Powerpoint presentations
- Conducted over 30 free home energy audits and provided basic weatherization for families enrolled in the Low Income Housing Energy Assistance Program

## **TRAININGS AND CERTIFICATIONS**

08/2011

Emergency Medical Technician-Basic (expired 04/2013)

04/2011

Wilderness First Responder – National Outdoor Leadership School (expired 04/2013)

09/2007

Leave No Trace Trainer

## Kevin Kenley

### Local Agency Formation Commission for San Bernardino County 2022-2026 Alternate Special District Member

Dear San Bernardino County Special District Members:

My name is Kevin Kenley and I am currently seeking to serve as your Alternate Special District Member for the San Bernardino LAFCO. I was elected to the Cucamonga Valley Water District (CVWD) Board of Directors in November 2019 to represent Division I, which covers portions of southern Rancho Cucamonga and northeastern Ontario. I have lived in southern Rancho Cucamonga since 2001, with my wife and children, where I am also an active member of my community through



church activities, and serving as an Assistant Scout Master for my son's Boy Scout troop. I have worked at UPS for over nineteen years, fifteen years of which have been in management, and am currently appointed to represent the company in their government outreach program.

Since being elected to the CVWD Board of Directors, I have worked hard to learn as much as possible about the workings and dynamics of the local and regional water systems, and the unique role that Special Districts play in local governance. I currently serve on CVWD's Engineering and Government & Public Affairs Committees where I oversee the investments in our infrastructure, as well as our legislative and government engagement. In my ongoing endeavor to learn more about local government, special districts and the critical services they provide, I completed the Special District Leadership Academy Governance Foundations course through the California Special Districts Association last year, which provided me with even greater insight into what my responsibilities as an elected Special District representative are.

I am excited at the prospect of representing special districts and being an effective voice for all of our agencies on critical issues facing us in the region and state. My drive for serving my community and ensuring its ability to flourish has been a long-standing passion that has kept me engaged at the local and regional government levels. I have witnessed the importance and need for effective representation of special districts not only in the Inland Empire but also throughout California. I ask that you entrust me with the opportunity to be that effective voice for you and the special districts in San Bernardino County. Please feel free to reach out to me at (909) 489-1202 should you have questions or concerns.

A handwritten signature in black ink, appearing to read 'Kevin Kenley'. The signature is fluid and cursive, with a long horizontal stroke at the end.

# David E. Raley

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1350 E. Highland Avenue  
Redlands, CA 92374

Phone: 909.437.9003

Fax: 909.798.9248

E-mail: mustangder@aol.com

## **Objective**

**To become the alternate Local Agency Formation Commission for San Bernardino County  
LAFCO Special Districts Representative**

## **Qualifications**

I have a keen interest in ensuring the fair and equitable treatment of Special District interests and concerns are handled by the Local Agency Formation Commission for San Bernardino County (LAFCO) at functions, meetings and activities. I believe I clearly understand the needs and interests of a significant number of the Special Districts and it will be my mission to learn of others. When elected I plan to attend all of the LAFCO meetings, as the alternate, and provide ALL Special Districts with summaries of events and/or decisions which directly or indirectly affect Special Districts.

## **Work History**

**Director, San Bernardino Valley Water Conservation District — 2010 to Present.** I am Chairman of the Finance and Administration Committee and through the efforts of a superior Board lead by President McDonald and a truly outstanding General Manager, Mr. Daniel Cozad the District has developed and maintained an outstanding financial status while keeping our rates at or below the economic growth rates.

**Director, Crafton Hills College Foundation — 2000 to Present.** I have severed several terms as President and through the work of the Board and Foundation Staff the number of Scholarships and Other Student Support increased by 25 fold or more.

**CEO and Manager of the Norton (now Alta Vista) Credit Union — 1984 to 1998.** When I joined this military Credit Union assets were \$25 million and when I left they were over \$125 million. Our mission was to help and support both the military and civilian population. I was honored by the California Credit Union League for my outstanding support of Small Credit Unions.

**Vice President of Bierly and Associates Worker's Compensation Administrators. — 1980 to 1984.** As a Safety Consultant I assisted several Special Districts with Loss Prevention and Workers Compensation Issues.

Officer and Pilot in the United States Air Force — 1955 to 1980 — Enlisted as an Aviation Cadet and Retired as a Full Colonel.

## **Education**

Masters Degree in Business Administration, Arizona State University

Bachelor of Science Degree, University of Maryland

## **References**

Richard Corneille, 834 Eastwood Street, Redlands, CA 92374

Donald Singer, 15585 Mallory Drive, Redlands, CA 92373



February 16, 2022  
Letter of Interest

Dear Special District Agency Representatives,

I appreciate the opportunity in placing my name in the hat of well qualified candidates for the Local Agency Formation Commission (LAFCO) as an Alternate. I have received the support from the Hesperia Recreation and Park Districts' Board of Directors to submit my name for your consideration.

My background includes currently holding the position of Hesperia Recreation and Park District Board of Director, an elected position. In addition to more than 20 years of combined service in the public service arena. Ranging areas include Law Enforcement, business development and Hesperia City appointed committees to name a few.

Please feel free to contact me at 760-486-1914 should you have any questions about this letter of interest.

Thank you for your consideration.

Kind regards,

James W Roberts III  
Board Member  
Cell: 760-486-1914  
Email: [Jroberts@hesperiaparks.com](mailto:Jroberts@hesperiaparks.com)