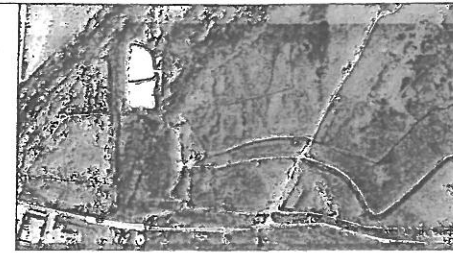


HORIZONTAL ALIGNMENT EXHIBIT
PORTION OF SECTIONS 28,29,32 & 33, TOWNSHIP 3 NORTH, RANGE 4 WEST,
SAN BERNARDINO BASE AND MERIDIAN, COUNTY OF SAN BERNARDINO,
STATE OF CALIFORNIA.
FOR BOUNDARY RECOGNITION PURPOSES

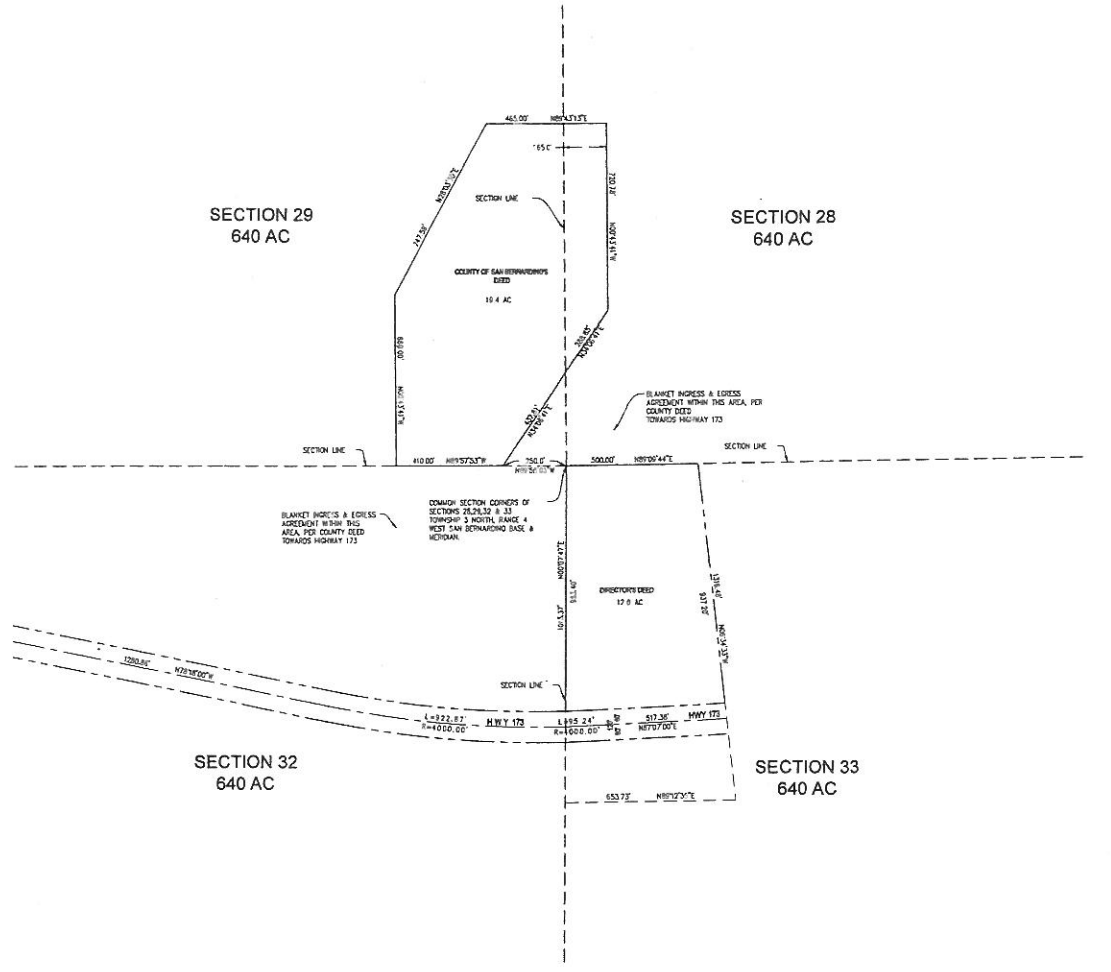


PREPARED FOR:
 MARK PATTERSON
 GENERAL MANAGER
 24511 LAKE DRIVE
 CRESTLINE, CA 92325
 TEL: 909-335-1751

PREPARED BY:
 C.R.F. ENGINEERING
 6762 STANTON AVENUE
 GLENDALE, CA
 90070-2620 BTE. A
 PH: 714-245-5552
 FX: 714-752-5364
 WWW.CRFENGINEERING.COM

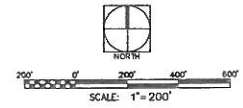
BASIS OF BEARINGS:
 THE NORTHERLY LINE OF
 SECTION 33 BEING N85°07'44"E
 AS PER RECORD OF SURVEY
 19-17-79, RECORDED IN
 COUNTY OF SAN BERNARDINO
 RECORDERS OFFICE.

VICINITY MAP
 NTS



ENGINEERS NOTES:

- NO FIELD SURVEY HAS BEEN PERFORMED AT THIS TIME. PROPERTY SHOWN HEREON WAS ESTABLISHED PER RECORD DEEDS PROVIDED.
- POINTS OBTAINED BY RESEARCH GATHERED FROM RECORDS OF SURVEY MAPS, BLM SECTION MAPS, USGS MAPS, ASSESSORS MAPS, OTHER DEEDS, ETC.
- THE PROPOSED AND CALCULATED LATITUDE AND LONGITUDE FOR THE COMMON POINT SHOWN HEREON WAS GATHERED FROM THE SILVERWOOD LAKE QUADRANGLE MAP AS: LAT. N. 34°18'39" LONG. W. 117°16'37"
- DRAWINGS REQUESTED BY MARK PATTERSON, AND MICHAEL HOOVER FOR AREA RECOGNITION WITHIN THE RANCHO LAS FLORES.
- DEEDS USED FOR THIS DRAWING:
 COUNTY DEED 1, OFFICIAL RECORDS:
 C.L.R. BOOK 850-170719 AND 6, 1968.
 O.R. BOOK 8686 PAGE 512, SEPT. 8 1967.
 C.L.R. BOOK 8693, PAGE 3461, MARCH, 29 1978.



LINE LEGEND	
	CENTERLINE
	RIGHT OF WAY LINE
	PROPERTY DEED LINE
	EASEMENT PHOON
	SECTION LINE

HORIZONTAL ALIGNMENT EXHIBIT
PORTION OF SECTIONS 28,29,32 & 33
CRESTLINE, CA 92325
(FOR BOUNDARY RECOGNITION PURPOSES)



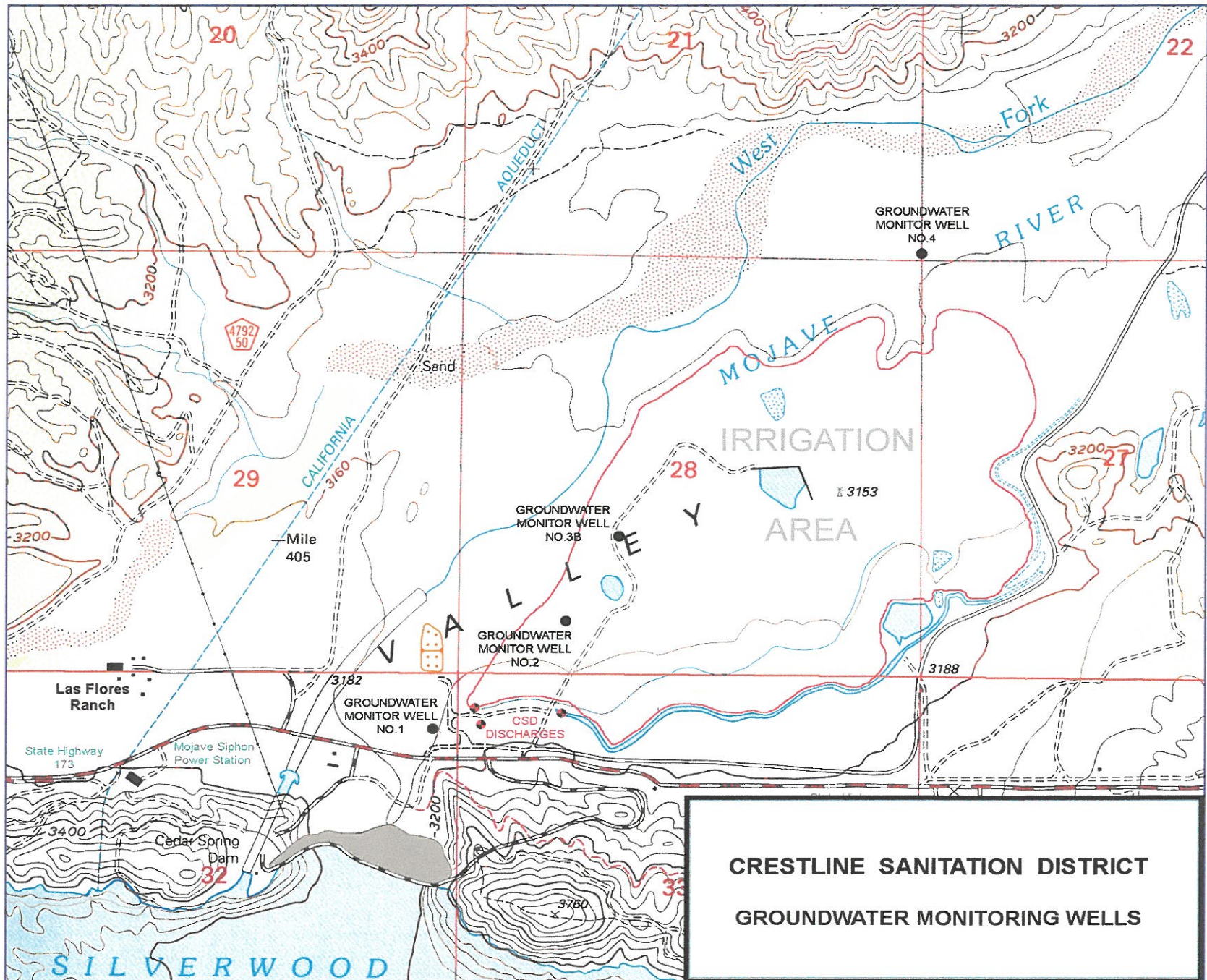
OWNER:
 CRESTLINE SANITATION DISTRICT
 24511 LAKE DRIVE
 CRESTLINE, CA 92325

LEGAL DESCRIPTION:
 2 PORTIONS WITHIN SECTIONS 28,29 AND 33 OF TOWNSHIP 3 NORTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, PER SEPARATE RECORDED DEEDS.

APR: 0356-231-30
 Project: 12-13-2012
 Project number: 12-054
 Designed by: C.R., RCE
 Checked by: C.D., PLS

- Design Development
 Progress Commit Docs
 City Submittal
 Bid Package
 Construction Issue
 Record Drawings

SHEET NUMBER:
1
 OF 1 SHEETS



**CRESTLINE SANITATION DISTRICT
GROUNDWATER MONITORING WELLS**