

**SECTION 00300**

**BID PROPOSAL FORM**

Crestline Sanitation District  
24516 Lake Drive  
P.O. Box 3395  
Crestline, California 92325-3395

The undersigned hereby proposes to perform all Work for which a Contract may be awarded him/her and to furnish any and all plant, labor, services, material, tools, equipment, supplies, transportation, utilities, water and all other items and facilities necessary therefor as provided in the Contract Documents, and to do everything required therein for the Work as set forth in the documents entitled:

**HUSTON CREEK WWTP PRIMARY CLARIFIER AND DEWATERING BUILDING IMPROVEMENTS**

Together with appurtenances thereto, all as set forth on the Drawings and in the Specifications and other Contract Documents; and he/she further proposes and agrees that, if this Bid is accepted, he/she will contract in the form and manner stipulated to perform all the Work called for by Drawings, Specifications, and other Contract Documents, and to complete all such Work in strict conformity therewith within the time limits set forth therein, and that he/she will accept as full payment therefor the prices set forth in the Bid Sheet(s) forming a part hereof.

It is understood and agreed that:

1. The undersigned has carefully examined all the Contract Documents which will form a part of the Contract; and all additions, deletions, modifications, appendices, and all addenda as prepared prior to the date of bid opening setting forth any modifications or interpretations of any of said documents.
2. The undersigned has by investigation of the site of the Work and otherwise satisfied himself/herself as to the nature and location of the Work and has fully informed himself/herself as to all conditions and matters which can in any way affect the Work or the cost thereof;
3. The undersigned fully understands the scope of the Work and has checked carefully all words and figures inserted in this Bid and he/she further understands that the Owner will in no way be responsible for any errors or omissions in the preparation of this Bid;
4. The undersigned will execute the Contract Agreement and furnish the required proof of insurance coverage within ten (10) days (not including Sundays and holidays) after Notice of Award to him/her of acceptance of his/her Bid by the Owner.
5. The undersigned Bidder further agrees that if he/she shall fail to complete the Work within the Contract Time and any authorized extension thereof, he/she shall pay liquidated damages to the Owner for each calendar day of unauthorized delay in completion of the Work, until the Work is completed, unless another amount is agreed to and stated in the Contract Agreement.

Crestline Sanitation District  
Huston Creek WWTP Primary Clarifier and  
Dewatering Building Improvements  
11652

February 2020

Bid Proposal Form

00300-1

6. The undersigned hereby certifies that this proposal is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.
7. In conformance with current statutory requirements of Section 1860, et seq., of the Labor Code of the State of California, the undersigned confirms the following as his/her certification: I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workmen's compensation or to undertake self insurance in accordance with the provisions before commencing the performance of the Work of this Contract:
8. In compliance with the provisions of Sections 4100-4114 of the Public Contract Code of the State of California, and any amendments thereof, the undersigned Bidder has set forth below the name and the location of the place of business of each Subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the Work to be performed under the Contract Documents in which this Bid is responsive, and where the portion of the Work which will be done by each Subcontractor for each subcontract is in excess of one-half of one percent (0.5%) of the Total Base Bid. The undersigned Bidder understands that if he/she fails to specify a Subcontractor for any portion of the Work or specifies more than one subcontractor for any portion of the work, he/she shall be deemed to have agreed to perform such portion himself/herself and that he/she shall not be permitted to sublet or subcontract that portion of the Work except in cases of public emergency or necessity, and then only after a finding is reduced to writing as a public record of the Owner setting forth the facts constituting the emergency or necessity. It is further understood and agreed that the aggregate total of all subcontracts shall not exceed forty-five percent (45%) of the total contract price in accordance with the provisions of Instructions to Bidders and or General Conditions.
9. Receipt is hereby acknowledged of addenda number(s) 4 through 1.
10. The undersigned is licensed in accordance with the Laws of the State of California: License Number 518355 Class A, B.
11. If the bidder is a partnership, corporation, or joint venture, the undersigned certifies that s/he is entitled to execute and submit this bid proposal on behalf of bidder.

NOW: In compliance with all the provisions herein before stipulated, the undersigned, with full cognizance thereof, hereby proposes to perform the entire Work for the prices set forth in the attached Schedule(s) upon which Award of Contract is made.






**PACIFIC HYDROTECH CORPORATION**  
a California Corporation

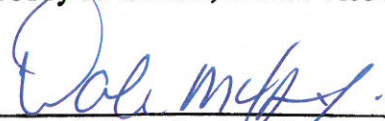
**CORPORATE RESOLUTION**  
March 25, 2021


**RESOLVED**, that James Kirk Harns – President, Sean Harns – President Water Works Division, Joselito Guintu – Vice President, June Diaz – CFO; each has the authority to sign contracts on behalf of the corporation.

**BE IT FURTHER RESOLVED** that these resolutions may be executed in any number of counterparts and delivered by facsimile, e-mail PDF or other electronic means, each of which shall be deemed an original and all of which when taken together shall constitute one and the same instrument.

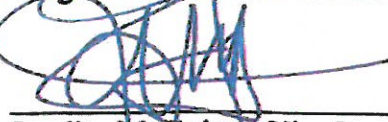
  
\_\_\_\_\_  
JKirk Harns, President

  
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Bobby R. Owens, Senior Vice President

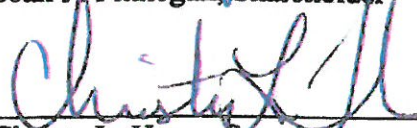
  
\_\_\_\_\_  
Dale McKay, Senior Vice President

  
\_\_\_\_\_  
Sean J. Harns, President – Water Works Division

  
\_\_\_\_\_  
Greg Chehey, Vice President

  
\_\_\_\_\_  
Joselito M. Guintu, Vice President

  
\_\_\_\_\_  
Sean F. Finnegan, Shareholder

  
\_\_\_\_\_  
Christy L. Harns, Secretary



**HUSTON CREEK WWTP PRIMARY CLARIFIER AND DEWATERING BUILDING IMPROVEMENTS**

Item No.	Item/Description	Qty	Unit	Unit Bid	Total Bid
1.	General Requirements	1	LS	\$ 739,900	\$ 739,900
2.	Mobilization, Demobilization, Bonds, and Insurance (Max. 5% of Bid)	1	LS	\$ 250,000	\$ 250,000
3.	Storm Water Runoff Control	1	LS	\$ 51,900	\$ 51,900
4.	Sheeting, Shoring, and Bracing - Required Line Item for Section Nos. 06705 and 06707 of the California Labor Code.	1	LS	\$ 600,800	\$ 600,800
5.	Utility Potholing	25	EA	\$ 1000	\$ 25000
6.	Field Orders	1	LS	\$100,000	\$100,000
7.	Demolition	1	LS	\$ 88,500	\$ 88,500
8.	Civil Work	1	LS	\$ 543,300	\$ 543,300
9.	Structural Work	1	LS	\$ 2,951,100	\$ 2,951,100
10.	Mechanical Work	1	LS	\$ 3,691,600	\$ 3,691,600
11.	Electrical, Instrumentation and Control	1	LS	\$ 1,260,800	\$ 1,260,800
12.	Protective Coatings	1	LS	\$ 297,900	\$ 297,900
	<b>TOTAL BID</b>				<b>\$ 10,600,800</b>

Total Bid (in words) TEN MILLION SIX HUNDRED THOUSAND EIGHT HUNDRED DOLLARS

**END OF SECTION**

**SECTION 00404**

**LIST OF MATERIAL AND EQUIPMENT MANUFACTURERS FORM**

The undersigned Bidder understands and agrees that the Owner will consider this Bid incomplete and unresponsive unless the Bidder names a manufacturer for each item of equipment in the following list. Not more than one manufacturer shall be named for each item of equipment. The undersigned Bidder hereby agrees that, after submission of this Bid, he/she will not make any change in the following listing of manufacturers and will not award a contract or agreement of any kind to a manufacturer not listed below for the listed items of equipment unless such change, award, or agreement is first approved in writing by the Owner according to the provisions of the Contract Documents pertaining to substitutions and equals. The manufacturers named below produce the listed items of equipment which comply with the requirements of the Contract Documents, and the undersigned Bidder will furnish and install the complying equipment of the manufacturers named in the following list.

**SCHEDULE OF MANUFACTURERS**

<u>Item Description</u>	<u>Manufacturer</u>
<u>Polymer Injection Skids</u>	<u>UGSI</u>
<u>Polymer Mixing Valve</u>	<u>HUBER</u>
<u>Progressive Cavity Sludge Transfer/Feed Pumps</u>	<u>NETZSCH</u>
<u>Biological Air Scrubber</u>	<u><del>A</del> J.G. IMS</u>
<u>Large Bubble Mixing System</u>	<u>ENVIRONMENTAL</u>
<u>Pre-Engineered Submersible Pump Station</u>	<u>FLYGT</u>
<u>Primary Clarifier Equipment</u>	<u>WESTEC J.G. ENVIRODYNE</u>
<u>Screw Presses</u>	<u>HUBER</u>
<u>Screw Conveyors</u>	<u>HUBER</u>

**END OF SECTION**

SECTION 00405

LIST OF SUBCONTRACTORS FORM

The Bidder is required to furnish the following information in accordance with the provisions of the California Subletting and Subcontracting Fair Practices Act, contained in Sections 4100 to 4114, inclusive, of the Public Contract Code of the State of California and any amendments thereto, for each subcontractor performing more than one-half of one percent (0.5%) of the total base bid. Do not list alternative subcontractors for the same work. The Contractor shall list only one subcontractor for each such portion of Work as is defined by the Contractor in his Bid. Contractor shall not substitute any person as subcontractor in the place of a subcontractor listed below, except as provided in the General Conditions.

The Bidder understands that if he/she fails to specify a subcontractor for any portion of the Work to be performed under the Contract, or specifies more than one subcontractor for the same portion of the Work, he/she shall be deemed to have agreed that he/she is fully qualified to perform that portion himself/herself and that he/she shall not be permitted to sublet or subcontract that portion of the Work, except as provided in the General Conditions.

Name Under Which Subcontractor Licensed	License Number	Address and Telephone Number	Specific Description of Subcontract and Percent of Total Base Bid
AMBER STEEL	268566	5125 WILLOW AVE RIALTO, CA 909-874-2213	REBER 2.8%
AMS	1075333	2100 WALNUT AVE FULLERTON, CA 714-888-XXXX	HVAC 1.4%
NATIONAL COATING WHEELER PAVING	886430	26713 MADISON AVE #6800 MURRIETA, CA 951-471-3388	COATINGS 2%
McMILLON ENGINEERING	639771	2734 AVALON ST. RIVERSIDE, CA 951-685-7283	AC PAVING 0.6%
J.6 DAVIS ELECTRIC	1009853	634 ROCK SPANNS LPO FERRISBURG, CA 919-491-8355	EARTH SHORING 2.4%
LEED ELECTRIC	761461	631 S MAIN ST HYDRO CREEK, OR 541-863-6969	ELECTRICAL + INSTRUMENTATION 8%
	379090	13138 ARCTIC CR. DANTA FE SPRINGS, CA 925-210-9500	ELECTRICAL + INSTRUMENTATION 8%

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**END OF SECTION**

SECTION 00406

CONTRACTOR'S LICENSING STATEMENT FORM

Contractors are required by law to be licensed and regulated by the Contractors' State License Board which has jurisdiction to investigate complaints against contractors if a complaint regarding a patent act or omission is filed within four years of the date of the alleged violation. A complaint regarding a latent act or omission pertaining to structural defects must be filed within 10 years of the date of the alleged violation. Any questions concerning a contractor may be referred to the Registrar, Contractors' State License Board, P. O. Box 26000, Sacramento, California 95826.

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of Contractors:

License Number: 518355

Class: A, B

Expiration Date: 9/30/2023

Name of Contractor's Firm: Pacific Hydrotech Corporation

Business Address and Telephone Number: 314 E 3rd Street, Perris, CA

951-943-8803

The following Owner swears under penalty of perjury under the laws of the State of California that the information provided is true and correct:

Name of Individual Owner (Print or Type):

\_\_\_\_\_

Signature of Owner \_\_\_\_\_

Or

The following Partners swear under penalty of perjury under the laws of the State of California that the information provided is true and correct.

Signature, title, and address of members signing on behalf of the partnership:

Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

Or

The following Officers swear under penalty of perjury under the laws of the State of California that the information provided is true and correct.

Corporation organized under the laws of the State of California

  
\_\_\_\_\_  
Signature of President of Corporation

(Place  
Seal  
Here)

  
\_\_\_\_\_  
Signature of Secretary of Corporation

^ ASST

For Owners, Partners or Corporation Officers:

This Contractor's Licensing Statement Form is executed at Perris  
(location), California, on 10/26/21 (date).

**END OF SECTION**



## SECTION 00408

### CONTRACTOR REFERENCES AND QUALIFICATIONS

The Bidder shall provide at least three (3) references in the spaces provided on the following pages for projects completed by the Bidder (either as prime or subcontractor), in which the Bidder constructed and installed clarifiers, sludge storage, pumping, and dewatering facilities, installed standby generator and electrical and controls equipment similar to this project at a municipal wastewater treatment facility similar to that proposed under this Project. Failure to submit references with the "BID" may result in the Bid being deemed to be nonresponsive.

The Bidder shall list at least three reference projects and at least one reference project for each work component listed below. Reference projects may include more than one work component and must have been completed at a municipal wastewater treatment facility:

- Construction of a reinforced concrete primary or secondary clarifier tank with associated mechanical and electrical equipment.
- Construction of a solids handling and dewatering building including sludge pumps, polymer feed system, screw press dewatering equipment, sludge cake conveyors, and associated mechanical and electrical equipment.
- Installation of a diesel standby generator, automatic transfer switch, and Motor Control Centers.

Provided reference projects shall also meet the following criteria:

- Used similar types of materials and techniques as will be used on this project;
- Were of similar size and complexity to this project;
- Were completed within the last five (5) years; and
- Were for a public agency in the United States of America.

If a qualifying project as described above was completed by a Bidder's subcontractor, the Bidder shall list the prime Contractor (with contact person and phone number) on the referenced project.

The Bidder (Prime Contractor) shall have a minimum of ten (10) years of experience in mechanical, structural, and electrical construction related to wastewater treatment plant facilities (e.g. clarifiers, sludge handling facilities, hydraulic control devices, etc.).

The Superintendent of the Prime Contractor (Bidder) proposed for this Project shall be named and a resume of his/her experience provided. This Superintendent's experience must include three (3) successfully completed public works projects as a Superintendent with projects involving and mechanical, structural, and electrical construction related to the work required for this project with a minimum value of each project of \$1,000,000, within the last five years. Bidder agrees that the Superintendent named in his Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the Owner.

The Owner shall have sole discretion and make the final determination as to whether the Bidder (Prime Contractor), and Superintendent meet the above qualifications based on information provided at the time of the Bid. Contractor shall not be allowed to submit additional information after the Bid Opening to augment or supplement the information provided with the Bid.

Duplicate pages, if needed, for listing additional completed projects.

<b>PROJECT NAME AND NUMBER:</b> Rosamond Wastewater Treatment Plant Rehabilitation	
<b>PUBLIC AGENCY NAME:</b> Rosamond Community Services District	
<b>PUBLIC AGENCY CONTACT PERSON NAME/TITLE:</b> Brach Smith - District Manager	
<b>PHONE:</b> 661-816-5729	
<b>PRIME CONTRACTOR:</b> Pacific Hydrotech Corporation	
<b>LOCATION AND DESCRIPTION OF WORK:</b> Rosamond, CA This is an expansion of Rosamond's Wastewater Treatment Plant. The project includes the following: new extended aeration basin, replacement of blowers, new secondary clarifier, expansion of sludge pump station, new scum pump station, expansion of sludge drying beds, expansion of utility water pump station, expansion of utility water distribution system, new percolation ponds with geoweb, new emergency overflow pond, septage holding pond, new mixing channel and distribution box, new back up diesel generator, and SCADA upgrades. Also, installing piping for raw wastewater, sewer, sludge, secondary effluent, chemical feed and utility water. Pipe sizes range from 2"-30".	
<b>CONTRACT AMOUNT:</b> \$13,535,319	<b>COMPLETION DATE:</b> August 2021
<b>PROJECT NAME AND NUMBER:</b> Water Reclamation Plant Phase 4 Expansion	
<b>PUBLIC AGENCY NAME:</b> Temescal Valley Water District	
<b>PUBLIC AGENCY CONTACT PERSON NAME/TITLE:</b> Jeff Pape - Project Engineer	
<b>PHONE:</b> 951-667-6323	
<b>PRIME CONTRACTOR:</b> Pacific Hydrotech Corporation	
<b>LOCATION AND DESCRIPTION OF WORK:</b> Corona, CA Major expansion to increase the plant capacity from 1.575 MGD to 2.25 MGD. Construction includes new tankage, new process equipment procurement and installation, electrical, site piping, precise grading, drainage, and asphalt paving improvements. The major improvements to the plant include the addition of primary sedimentation tanks, three new sequencing batch reactors, two new filters, waste activated sludge thickening, new aerobic digesters, and removal of existing grit facilities.	
<b>CONTRACT AMOUNT:</b> \$16,591,500	<b>COMPLETION DATE:</b> October 2021



<b>PROJECT NAME AND NUMBER:</b> <a href="#">Plant 7 Biosolids Upgrades</a>	
<b>PUBLIC AGENCY NAME:</b> <a href="#">Coachella Valley Water District</a>	
<b>PUBLIC AGENCY CONTACT PERSON NAME/TITLE:</b> <a href="#">Diego Colorado - District Engineer</a>	
<b>PHONE:</b> <a href="#">760-398-2661</a>	
<b>PRIME CONTRACTOR:</b> <a href="#">Pacific Hydrotech Corporation</a>	
<b>LOCATION AND DESCRIPTION OF WORK:</b> <a href="#">Indio, CA</a>	
Modification to existing waste activated sludge pumping facility by removing the existing piping and installing new 2-16" piping to the new Biosolids processing facility. Revision of scum piping by installing a new piping from existing scum collection pit to new Biosolids processing facility. Construction of new Biosolids Processing Facility capable of processing the sludge wasted from the existing water reclamation facility. New submersible pumps installed with 1760 RPM, 540 GPM. Jet aeration system and odor control blowers. Sludge dewatering, gravity thickener, conveyors.	
<b>CONTRACT AMOUNT:</b> <a href="#">\$12,842,821</a>	<b>COMPLETION DATE:</b> <a href="#">September 2019</a>
<b>PROJECT NAME AND NUMBER:</b> <a href="#">Soboba Lift Station</a>	
<b>PUBLIC AGENCY NAME:</b> <a href="#">Eastern Municipal Water District</a>	
<b>PUBLIC AGENCY CONTACT PERSON NAME/TITLE:</b> <a href="#">Sambo Lay - Project Manager</a>	
<b>PHONE:</b> <a href="#">951-928-3777</a>	
<b>PRIME CONTRACTOR:</b> <a href="#">Pacific Hydrotech Corporation</a>	
<b>LOCATION AND DESCRIPTION OF WORK:</b> <a href="#">San Jacinto, CA</a>	
Install new wet well (18' deep), and install new Submersible Sewage Pump (WILO Model FA 10.62E FK 17.1-4/16K - 10.2 HP). Install new 8" DIP Force Main to existing 8" force main line. Electrical applications include installation and connection of new Motor Control Center, SCE Transformer, and Emergency Standby Generator.	
<b>CONTRACT AMOUNT:</b> <a href="#">\$1,147,137</a>	<b>COMPLETION DATE:</b> <a href="#">August 2019</a>



# MICHAEL KERBY

## RESUME

### Michael Kerby Superintendent/Scheduler

**Office:** Perris, CA    **Availability:** Preconstruction- 20%, Construction – 100%

**Profile:**

Exceptional capability to oversee and communicate and experienced in commercial, industrial, and residential construction with mechanical, carpentry, and concrete skills.



**Duties:**

**2008- Present**, Project specific duties include thorough review of specifications and plans, review of quotes and selection of management of all aspects of the project, monthly review of invoices, baseline schedules, conducting monthly analysis of project progress for development of monthly progress billing, schedule updates and look aheads (Primavera P6).

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### **FEATURED PROJECT EXPERIENCE:**

**Superintendent - Temescal Valley Water Reclamation Facility Phase IV Expansion - \$16.8M, Corona, CA. Project for Temescal Valley Water District** which consists of new tankage, new process equipment procurement and installation, electrical, site piping, precise grading, drainage, and asphalt paving improvements. The major improvements to the plant include the addition of primary sedimentation tanks, three new sequencing batch reactors, two new filters, waste activated sludge thickening, new aerobic digesters, and removal of existing grit facilities. The expansion will increase the plant capacity from 1.575 MGD to 2.25 MGD and will be the final expansion of the WRF. November 2019 scheduled completion August 2021.

**Superintendent- Lenain Treatment Plant - \$18.4M, Anaheim, CA. Project for City of Anaheim** which consists of rehabilitation of existing water treatment plant, including the removal and replacement of underwater valves in Walnut Canyon Reservoir. Installation of 1000LF of 36" steel pipe, removal and replacement of ozone equipment, chemical skids, multiple valves. Rehabilitation and recoating of steel water reservoir, removal and replacement of bypass system. Completed September 2020.

**Superintendent - Infrastructure Improvements for the South Bay International Wastewater Treatment Plant- \$18M, San Diego, CA. Project for International Boundary and Water Commission** which consists of the construction of equalization tanks (3.75 MG) with a duplex effluent submersible pump station, three new secondary sedimentation tanks and replacement of the six-existing return activated sludge pumps. Completed April 2018

**Superintendent - Burris Pump Station Phase 2- \$20M, Anaheim, CA. Project for Orange County Water District** which consists of the Construction of the Burris Pump Station, including the intake structure, inlet piping, wet well, bridge crane, pumps, surge tanks, and related piping; also, site improvements such as dewatering, grading, riprap, basin restoration and demolition of the existing Burris Pump Station. September 2014-October 2016

**Superintendent - Crafton Hills Pump Station Expansion & Citrus Pump Station-\$27M Mentone, CA. for the State of CA. Dept. of Water Resources** project which consisted of the construction of a prestressed concrete water tank, the pump station building, earthwork and



*shoring, demolition, steel pipe, fittings, valves and appurtenances, mechanical and electrical work. October 2012-August 2014*

***Superintendent - Penmar Water Quality Improvement Project Phase I- \$11.4M Los Angeles, CA. for the City of LA project which consisted of earthwork and shoring, dewatering, the construction of an underground prestressed concrete water tank, pump station, diversion structure, pumps and over 4500 feet of pressurized sewer line (force main), and the rehabilitation of existing sewer/water lines. 2013***

**Education:**

Year 2013 - Certified Senior Project Management

SDC & Associates, Inc. San Diego, CA

Year 2015 - Project Management for Primavera P6

Associated General Contractors of America. San Diego, CA

Year- 2016 - Fall Protection CPT Training EM 385-1-1

Associated General Contractors of America. San Diego, CA

Laborer - 4.0 MG Prestressed Buried Tank & Pipeline Project – Santa Paula, CA. \$6.6M - 2011

Carpenter - Reconstruct Booster Station & Forebay at Finch Plant – Wrightwood, CA. \$670K - 2010

Carpenter - Dry Year Yield Wells Water Treatment Plant – Ontario, CA. \$8M - 2010

Laborer - Phase II Norwalk Park Well Wellhead Facilities & Pipelines – Norwalk, CA. \$1.9M – 2010

Foreman – El Segundo Tank Retrofit – 2009

Carpenter - Bud Long Plant BPS & Chemical Building – Los Angeles, CA. \$776K - 2009

Laborer - Otay 640-1 & 640-2 Reservoirs – Spring Valley CA. \$25M - 2008

(ALTERNATE)

# Russell Hoover Superintendent Resume

Project Name	Location	Owner	Engineer	Construction Manager	Description of Project	Total Value of Construction	Actual Completion Date M/20XX
Regional Treatment Plant misc. Improvements	Laguna Niguel, CA	Socwa - Brian Peck - bpeck@socwa.com 949-234-5411	Tetra Tech - Thomas Epperson 949-809-5000	Butier - Mark Brunenicks (949) 309-8215 mbrunenicks@butier.com	Miscellaneous improvements to existing wastewater treatment plant including rehabilitation of sewer / manhole. Replacements of slide gates at influent junction structure and stop / weir gates at grit tanks. Removal of deteriorated portions of the existing digester roof coatings on all four (4) existing anaerobic digesters and installation of new coatings on the roofs of each of the existing digesters. Replacement of water quality instrumentation in the Advanced Water Treatment (AWT) No. 2 facilitation involving existing chlorine residual analyzers / controllers and appurtenances, turbidity meters and controllers.	\$1,499,441.00	February-18
Regional Treatment Plant Cogen and Switchgear Upgrade	Laguna Niguel, CA	Socwa - Brian Peck - bpeck@socwa.com 949-234-5411	Carollo Engineers - Jeff Weishaar - jweishaar@carollo.com	Butier Engineering - Casey Harris - charris@butier.com 714-832-7222	This project consisted of demolition of the following: portions of Digester Control Building and piping and related accessories to be abandoned. The project included the procurement and installation of a complex Cogeneration Engine Generator. The generator's fuel was a blend of natural gas and clean digester gas. The project included the installation of a digester gas cleaning system with H2S and Siloxane treatment. The project included piping ranging from 4 inch to 12 inch. Materials were black steel pipe, ductile iron, and stainless steel. The project included multiple electrical switchgears, PLC's, and other SCADA related equipment. A hot water boiler was also installed to provide heat to the digester heat exchangers. Multiple small horsepower pumps were installed to support the hot water boiler and the heat exchange equipment of the cogeneration engine generator. HVAC equipment was also installed to maintain the electrical rooms to specified temperatures. The project also included the Recoating of an existing Digester. A new steel curtain wall was installed prior to cleaning and recoating with solids epoxy coating system.	\$9,404,301.00	January-18
Dace Plant Equipping Well No. 2	Norwalk, CA	Golden State Water Company - Sumil Pillai 909-394-2272	AKM Consulting Engineers - Jared Lee 949-753-7333	AKM Consulting Engineers - Jared Lee 949-753-7333	Equipping of the constructed well, installation of associated improvements required for operation and maintenance of the facility	\$1,060,437.00	December-15
Pump Station #1 Improvements	Orange County, CA	Rowland Water Authority - Ken Deck 562-697-1726	Civiltec Engineering - Christopher Hawes 626-357-0588	Civiltec Engineering - Christopher Hawes 626-357-0588	Installation of five (5) new vertical turbine pumps, barrels and electric motor drivers, inlet/outlet and surge tank piping modifications and construction of site appurtenances, construction of a new concrete block pump house, installation of electrical equipment, telemetry equipment and appurtenances	\$2,145,475.00	January-15

SECTION 00481

IRAN CONTRACTING ACT CERTIFICATION

(Public Contract Code section 2200 *et seq.*)

As required by California Public Contract Code section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code section 2200 *et seq.*) is true and correct:

- The Contractor is not:
  - (i) identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code section 2203; or
  - (ii) a financial institution that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.
  
- Agency has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, Agency will be unable to obtain the goods and/or services to be provided pursuant to the Contract.
  
- The amount of the Contract payable to the Contractor for the Work does not exceed \$1,000,000.

Name of Bidder PACIFIC HYDROTECH CORPORATION

Signature 

Name and Title JOSELITO GUINTU - V.P.

Dated 10/26/21

**Note:** In accordance with Public Contract Code section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract Price, termination of the Contract and/or ineligibility to bid on contracts for three years.



**SECTION 00410**

**BID SECURITY FORM**

*(Check to accompany Bid)*

*(Note: The following form shall be used if check accompanies bid)*

Accompanying this proposal is a \*Certified /\*Cashiers check payable to the order of Crestline Sanitation District, hereinafter referred to as "Owner," for \_\_\_\_\_ Dollars (\$ \_\_\_\_\_), this amount being ten (10) percent of the total amount of the Bid. The proceeds of this check shall become the property of said Owner provided this proposal shall be accepted by the said Owner through action of its legally constituted contracting authorities and the undersigned shall fail to execute a Contract and furnish the required Performance and Payment Bonds and Proof of Insurance Coverage within the stipulated time; otherwise, the check shall be returned to the undersigned. The proceeds of this check shall also become the property of the Owner if the undersigned shall withdraw his/her Bid within the period of sixty (60) days after the date set for the opening thereof, unless otherwise required by law, and notwithstanding the award of the Contract to another Bidder.

\* BID BOND  
ATTACHED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Bidder

\*Delete the inapplicable word

NOTE: If the Bidder desires to use a bond instead of a check, the Bid Bond Form in Section 00415 shall be executed. The sum of this bond shall be not less than ten (10) percent of the total amount of this Bid.

**END OF SECTION**

**SECTION 00415**

**BID GUARANTY BOND**

KNOW ALL MEN AND WOMEN BY THESE PRESENTS:

THAT Pacific Hydrotech Corporation , hereinafter called Principal, and Liberty Mutual Insurance Company hereinafter called the Surety, are jointly and severally held and firmly bound unto the Crestline Sanitation District, 24516 Lake Drive (P.O. Box 3395), Crestline, California, 92325-3395, hereinafter called Owner, in the penal sum of ten percent (10%) of the Bid of Principal for the Work described herein. This sum not to exceed Ten Percent of Amount Bid Dollars (\$ 10% ) lawful money of the United States of America, for the payment whereof unto Owner, Principal and Surety jointly and severally bind themselves forever firmly by these presents, except said penal sum shall not exceed ten percent (10%) of the amount Bid by Principal for Work which is awarded to Principal by the Owner.

WHEREAS, Principal is herewith submitting a Bid for the Work entitled **HUSTON CREEK WWTP PRIMARY CLARIFIER AND DEWATEIRNG BUILDING IMPROVEMENTS.**

NOW, THEREFORE, the condition of this obligation is such that if Principal is awarded a Contract for the Work, and if Principal within the time specified in the Bid enters into, executes and delivers to Owner an agreement in the form provided herewith, and if Principal within the time specified in the Bid gives to Owner the performance bond and the payment bond on the forms provided herewith, and any other documents required by these contract documents, then this obligation shall be void. If, however, Principal shall fail or refuse to furnish, execute and deliver to Owner said agreement in the time stated in the Bid or should fail or refuse to furnish Performance Bond and Payment Bond or other required document in the time stated in the Bid, then Principal and Surety shall forfeit to Owner the penal sum hereof.

AND IT IS HEREBY DECLARED AND AGREED that Surety shall be liable under this obligation as Principal, and that nothing of any kind or nature whatsoever that will not discharge Principal shall operate as a release of liability of Surety.



IT IS HEREBY FURTHER DECLARED AND AGREED that this obligation shall be binding upon and inure to the benefit of Principal, Surety and Owner and their respective heirs, executors, administrators, successors and assigns.

SIGNED AND SEALED THIS 11th day of October, 2021, ~~2020~~.

Pacific Hydrotech Corporation

Principal

By: 

Signature

J KIRK HARMS  
- PRESIDENT

Liberty Mutual Insurance Company

Surety

By: 

Signature Lawrence F. McMahon, Attorney-in-Fact

790 The City Drive South, Suite 200

Orange, CA 92868

(Surety's Mailing Address)

(714) 457-7520

(Telephone Number)

(Attach Notary Acknowledgment of Surety)

*(NOTE: The standard printed bond form of any bonding company acceptable to the Owner may be used in lieu of the foregoing approved sample bond form provided the security stipulations protecting the Owner are not in any way reduced by use of the Surety Company's printed standard form.)*

**END OF SECTION**

Crestline Sanitation District  
Huston Creek WWTP Primary Clarifier and  
Dewatering Building Improvements  
11652

February 2020

Bid Guaranty Bond

00415-2

**CALIFORNIA ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of RIVERSIDE }

On OCTOBER 26, 2021 before me, KRISTINE LEW, NOTARY PUBLIC,  
Date Here Insert Name and Title of the Officer

personally appeared JOSELITO GUINTU  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal and/or Stamp Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: BID GUARANTY BOND

Document Date: 10/11/2021 Number of Pages: 2

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Joselito Guintu

Corporate Officer – Title(s): VICE PRESIDENT

Partner –  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer is Representing: PACIFIC HYDROTECH CORPORATION

Signer's Name: NONE

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

**CALIFORNIA ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of RIVERSIDE }

On OCTOBER 20, 2021 before me, KRISTINE LEW, NOTARY PUBLIC  
Date Here Insert Name and Title of the Officer

personally appeared J. KIRK HARNS  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person ~~(X)~~ whose name ~~(X)~~ is ~~(X)~~ subscribed to the within instrument and acknowledged to me that he ~~(X)~~ executed the same in his ~~(X)~~ authorized capacity ~~(X)~~, and that by his ~~(X)~~ signature ~~(X)~~ on the instrument the person ~~(X)~~, or the entity upon behalf of which the person ~~(X)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal and/or Stamp Above

Signature Kristine Lew  
Signature of Notary Public

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: BID GUARANTY BOND

Document Date: 10/11/2021 Number of Pages: 2

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: J. KIRK HARNS

- Corporate Officer – Title(s): PRESIDENT
- Partner –  Limited  General
- Individual  Attorney in Fact
- Trustee  Guardian or Conservator
- Other: \_\_\_\_\_

Signer is Representing: PACIFIC HYDROTECH CORPORATION

Signer's Name: NONE

- Corporate Officer – Title(s): \_\_\_\_\_
- Partner –  Limited  General
- Individual  Attorney in Fact
- Trustee  Guardian or Conservator
- Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT** Civil Code § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA

County of San Diego



On OCT 11 2021 before me, Maria Guise, Notary Public,  
Date Insert Name of Notary exactly as it appears on the official seal

personally appeared Lawrence F. McMahon  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/his/their authorized capacity(ies), and that by his/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature *Maria Guise*  
Signature of Notary Public Maria Guise



Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer is Representing:  
Surety Company

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer is Representing:  
\_\_\_\_\_  
\_\_\_\_\_





This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8204402-024019

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Dale G. Harshaw; Geoffrey Shelton; Janice Martin; John R. Qualin; Lawrence F. McMahon; Minna Huovila; Sarah Myers; Tara Bacon

all of the city of San Diego state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 22nd day of October, 2020.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: David M. Carey
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

State of PENNSYLVANIA
County of MONTGOMERY ss

On this 22nd day of October, 2020 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires March 28, 2021
Member, Pennsylvania Association of Notaries

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 11th day of October, 2021.



By: Renee C. Llewellyn
Renee C. Llewellyn, Assistant Secretary

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.



SECTION 00480

NON-COLLUSION AFFIDAVIT

State of California )  
 ) ss.  
County of Riverside )

STATE OF CALIFORNIA, COUNTY OF Riverside being first duly sworn, deposes and says that he or she is VICE PRESIDENT of Pacific Hydrotech the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or a conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Signed [Signature]  
Title: V.P.

Subscribed and sworn to before me this 26<sup>th</sup> day of October, 2020.

Seal of Notary

[Signature]  
Notary Public



END OF SECTION



## Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE<sup>1</sup> subcontractor's<sup>2</sup> and the estimated dollar amount of each subcontract. A Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

Prime Contractor Name <b>PACIFIC HYDROTECH CORP.</b>		Project Name HUSTON CREEK WWTP PRIMARY CLARIFIER AND DEWATERING BUILDING IMPROVEMENTS
Bid / Proposal No.	Assistance Agreement ID No. (if known)	Point of Contact <b>JOSELITO GUINTU</b>
Address <b>314 E. 3RD STREET, PERRIS, CA 92570</b>		
Telephone No. <b>951-943-8803</b>		Email Address <b>LITO@PACHYDRO.COM</b>
Issuing/Funding Entity <b>CRESTLINE SANITATION DISTRICT</b>		

I have identified potential DBE certified subcontractors.  YES  NO  
If yes, please complete the table below. If no, please explain:


Subcontractor Name/ Company Name	Company Address / Phone / Email	Estimated Dollar Amount	Currently DBE Certified?
<b>AMBER STEEL</b>	<b>312 WILLOW AVE, RIALTO, CA 907-874-2213 AMBER STEEL PLANS@GMAIL.COM</b>	<b>\$298,599</b>	<b>YES</b>
<b>WHEELER PAVING</b>	<b>2734 AVALON ST. RIVERSIDE, CA 951-685-7283 MARINA@WHEELERPAVING.COM</b>	<b>\$60,273</b>	<b>YES</b>
<b>J.G. DAVIS LEED ELECTRIC</b>	<b>13356 J.G. 13138 ARCTIC CR. 562-270-9500 SANTA FE SPRINGS, CA ESTIMATING@LEED</b>	<b>\$857,000</b>	<b>YES</b>

--Continue on back if needed-- ECEFCU.COM

<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.2015 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an award of financial assistance.

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
	JOSELITO GUINTU
Title	Date
VICE PRESIDENT	10/26/21

The public reporting and record keeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Do not send the completed form to this address.

**FORM 4500-4 (DBE Subcontractor Utilization Form)**

Revised 12/2016





**Disadvantaged Business Enterprise (DBE) Program  
DBE Subcontractor Performance Form**


This form is intended to capture the DBE<sup>1</sup> subcontractor's<sup>2</sup> description of work to be performed and the price of the work submitted to the prime contractor. A Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractor's bid or proposal package.

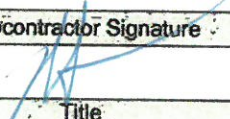
Subcontractor Name <i>H. Wayne Lewis, Inc dba Amber Steel Co</i>		Project Name HUSTON CREEK WWTP PRIMARY CLARIFIER AND DEWATERING BUILDING IMPROVEMENTS	
Bid / Proposal No.	Assistance Agreement ID No. (if known)	Point of Contact <i>Estimating</i>	
Address <i>312 S. Willow Ave Rialto, CA 92377</i>			
Telephone No. <i>909-874-2213</i>		Email Address <i>ambersteelplans@gmail.com</i>	
Prime Contractor Name PACIFIC HYDROTECH CORP.		Issuing/Funding Entity CRESTLINE SANITATION DISTRICT	

Contract Item Number	Description of Work Submitted from the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
<i>8, 9a/b/c PIE/P G</i>	<i>Fabrication and Installation of Reinforcing Steel (Rebar)</i>	<i>\$298,599</i>
DBE Certified By: <input type="checkbox"/> DOT <input type="checkbox"/> SBA Other: <i>SBE State of California</i>		Meets/exceeds EPA certification standards? YES NO <u>Unknown</u>

<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.2015 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.  
<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an award of financial assistance.

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
	Joselito Guintu
Title	Date
Vice President	10/26/21

Subcontractor Signature	Print Name
	Kriss Lewis
Title	Date
President	10-28-2021

The public reporting and record keeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Do not send the completed form to this address.

**FORM 4500-3 (DBE Subcontractor Performance Form)**

Revised 12/2016





**Disadvantaged Business Enterprise (DBE) Program  
DBE Subcontractor Performance Form**

This form is intended to capture the DBE<sup>1</sup> subcontractor's<sup>2</sup> description of work to be performed and the price of the work submitted to the prime contractor. A Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractor's bid or proposal package.

Subcontractor Name <b>Wheeler Paving, Inc</b>		Project Name <b>HUSTON CREEK WWTP PRIMARY CLARIFIER AND DENITRIFICATION BUILDING IMPROVEMENTS</b>	
Bid / Proposal No.	Assistance Agreement ID No. (if known)	Point of Contact <b>Marina Salazar</b>	
Address <b>2734 Avalon Street, Riverside, CA 92509</b>			
Telephone No. <b>951.685.7283</b>		Email Address <b>marina@wheelerpaving.com</b>	
Prime Contractor Name <b>PACIFIC HYDROTECH CORP.</b>		Issuing/Funding Entity <b>CRESTLINE SANITATION DISTRICT</b>	

Contract Item Number	Description of Work Submitted from the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
Item #8	Concrete Flatwork, Curbs and Cross Gutter. Grading and Asphalt Paving.	\$158,609.15
DBE Certified By: <input checked="" type="checkbox"/> DOT <input checked="" type="checkbox"/> SBA Other: _____		Meets/exceeds EPA certification standards? YES      NO      Unknown <input checked="" type="checkbox"/>


<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.2015 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an award of financial assistance.



I certify under penalty of perjury that the foregoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature 	Print Name <b>Josellito Guintu</b>
Title <b>Vice President</b>	Date <b>10/26/21</b>

Subcontractor Signature 	Print Name <b>Gary Lauritzen</b>
Title <b>Estimator</b>	Date <b>10-28-2021</b>

The public reporting and record keeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Do not send the completed form to this address.



**Disadvantaged Business Enterprise (DBE) Program  
DBE Subcontractor Performance Form**

This form is intended to capture the DBE<sup>1</sup> subcontractor's<sup>2</sup> description of work to be performed and the price of the work submitted to the prime contractor. A Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractor's bid or proposal package.


Subcontractor Name <b>LEED Electric, Inc.</b>		Project Name <b>MUSTON CREEK WWTP PRIMARY CLARIFIER AND DENITRIFING BUILDING IMPROVEMENTS</b>	
Bid / Proposal No. <b>11652</b>	Assistance Agreement ID No. (if known)	Point of Contact <b>Seth A. Jamali Dinan</b>	
Address <b>13138 Arctic Circle, Santa Fe Springs, CA 90670</b>			
Telephone No. <b>(562) 270-9500</b>		Email Address <b>estimating@leedelectric.com</b>	
Prime Contractor Name <b>PACIFIC HYDROTECH CORP.</b>		Issuing/Funding Entity <b>CRESTLINE SANITATION DISTRICT</b>	


Contract Item Number	Description of Work Submitted from the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
11	Electrical & Instrumentation	\$857,000
DBE Certified By: <u>DOT</u> SBA <input checked="" type="checkbox"/> Other: <u>DGS - SBPW (Attached)</u>		Meets/exceeds EPA certification standards? YES NO <input checked="" type="checkbox"/> Unknown

<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.2015 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an award of financial assistance.

I certify under penalty of perjury that the foregoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
	Joselito Guintu
Title	Date
Vice President	10/26/21

Subcontractor Signature	Print Name
	Seth A. Jamali Dinan
Title	Date
Chief Executive Officer	10/27/2021

The public reporting and record keeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Do not send the completed form to this address.